TRINITY LUTHERAN CHURCH

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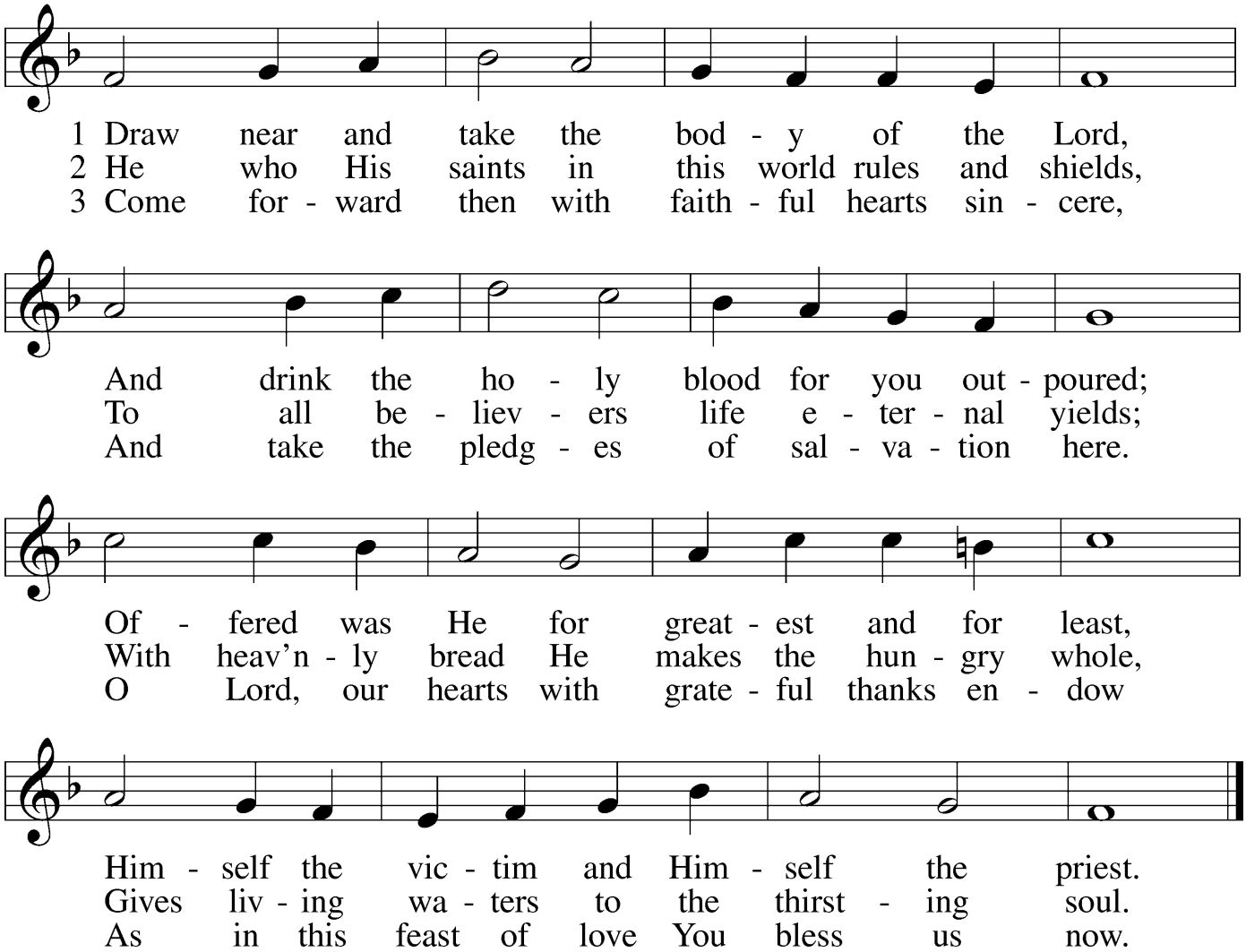
IN MISSION: LISTENING TO JESUS' VOICE ✢ REJOICING IN HIS GRACE ✢ TELLING OTHERS ABOUT HIS LOVE!

MAUNDY THURSDAY

Ringing of the Bell

Welcome

Hymn of Invocation LSB 637 Draw Near and Take the Body of the Lord



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Confession and Absolution

Stand
The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**
P I will go to the altar of God,

C **to God my exceeding joy.**
P Our help is in the name of the Lord,
C **who made heaven and earth.**

Confessional Address

P During this Lenten season, we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving one another. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit, He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life. We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples' feet, so we by our words and actions serve one another in love. For we are all one bread and one Body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one Body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.
May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C **Amen.**

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful**

to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.
C **Amen.**

P Do you believe that the forgiveness I speak is not my forgiveness but God's?
C **Yes.**

P Let it be done for you as you believe.

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✢ Son and of the Holy Spirit.
C **Amen.**

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ✢ peace.
C **Amen.**

Service of the Word

Salutation and Collect of the Day

P The Lord be with you.
C **And also with you.**

P Let us pray.
O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
C **Amen.**

Sit

Old Testament Reading

Exodus 12:1–14

[1]The LORD said to Moses and Aaron in the land of Egypt, [2]"This month shall be for you the beginning of months. It shall be the first month of the year for you. [3]Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. [4]And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. [5]Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, [6]and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

[7]"Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. [8]They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. [9]Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. [10]And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. [11]In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. [12]For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. [13]The blood shall be a sign for you, on the

houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

14"This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast."

A This is the Word of the Lord.
C **Thanks be to God.**

Psalm

Psalm 116:12–19; antiphon: v. 17

I will offer to You the sacrifice of thanksgiving
and call on the name of the LORD.
What shall I render to the LORD
for all His benefits to me?
I will lift up the cup of salvation
and call on the name of the LORD,
I will pay my vows to the LORD
in the presence of all His people.
Precious in the sight of the LORD
is the death of His saints.
O LORD, I am Your servant;
I am Your servant, the son of Your maidservant.
You have loosed my bonds.
I will offer to You the sacrifice of thanksgiving
and call on the name of the LORD.
I will pay my vows to the LORD
in the presence of all His people,
in the courts of the house of the LORD,
in your midst, O Jerusalem. Praise the LORD!
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the be-ginning,
is now, and will be forever. Amen.
I will offer to You the sacrifice of thanksgiving
and call on the name of the LORD.

Stand

Holy Gospel

Luke 22:14–23

P The Holy Gospel according to St. Luke, the twenty-second chapter.
C **Glory to You, O Lord.**

14And when the hour came, he reclined at table, and the apostles with him. 15And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. 16For I tell you I will not eat it until it is fulfilled in the kingdom of God." 17And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. 18For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." 19And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." 20And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood. 21But behold, the hand of him who betrays me is with me on the table. 22For the Son of Man goes as it has

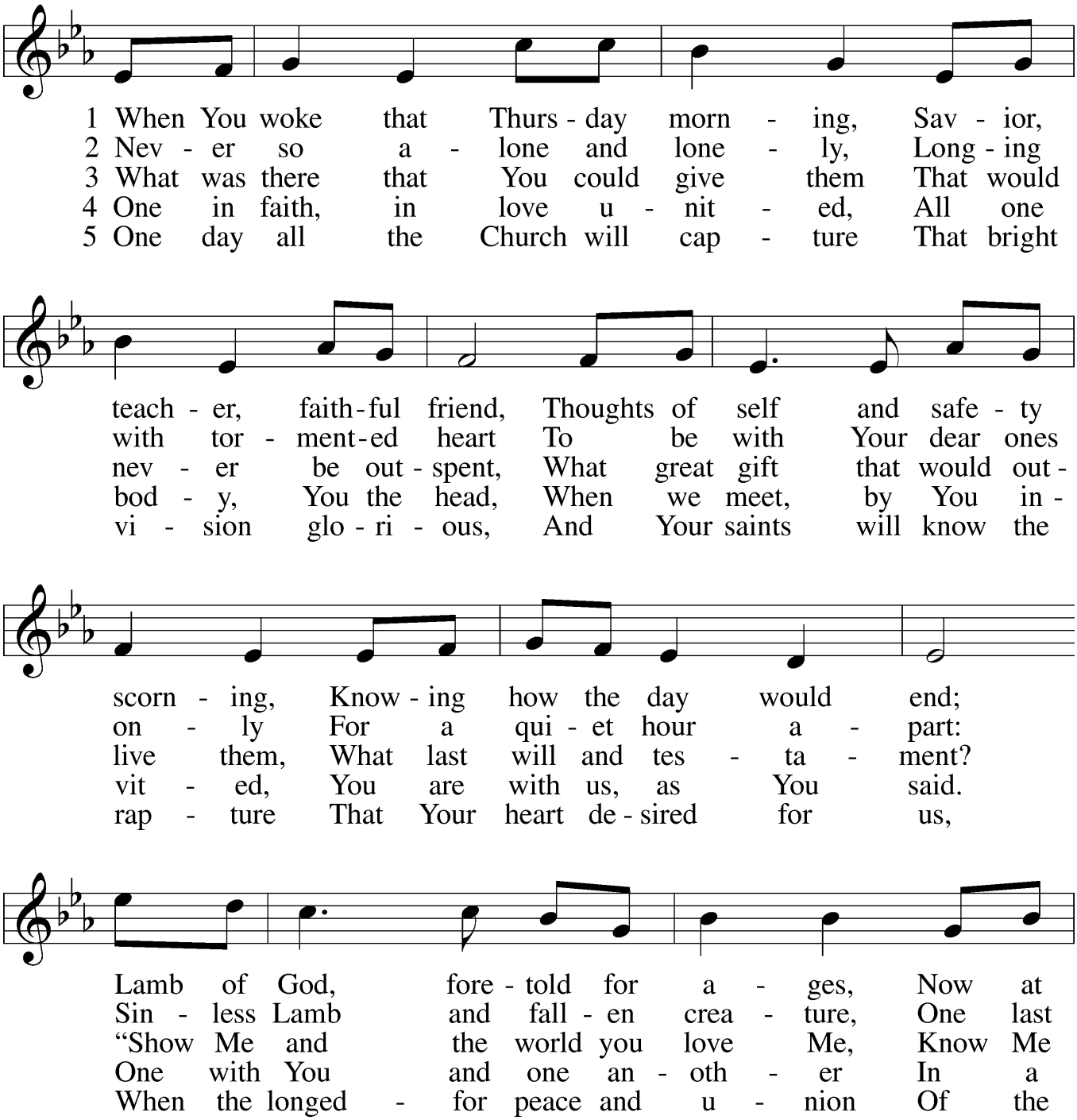
been determined, but woe to that man by whom he is betrayed!" 23And they began to question one another, which of them it could be who was going to do this.

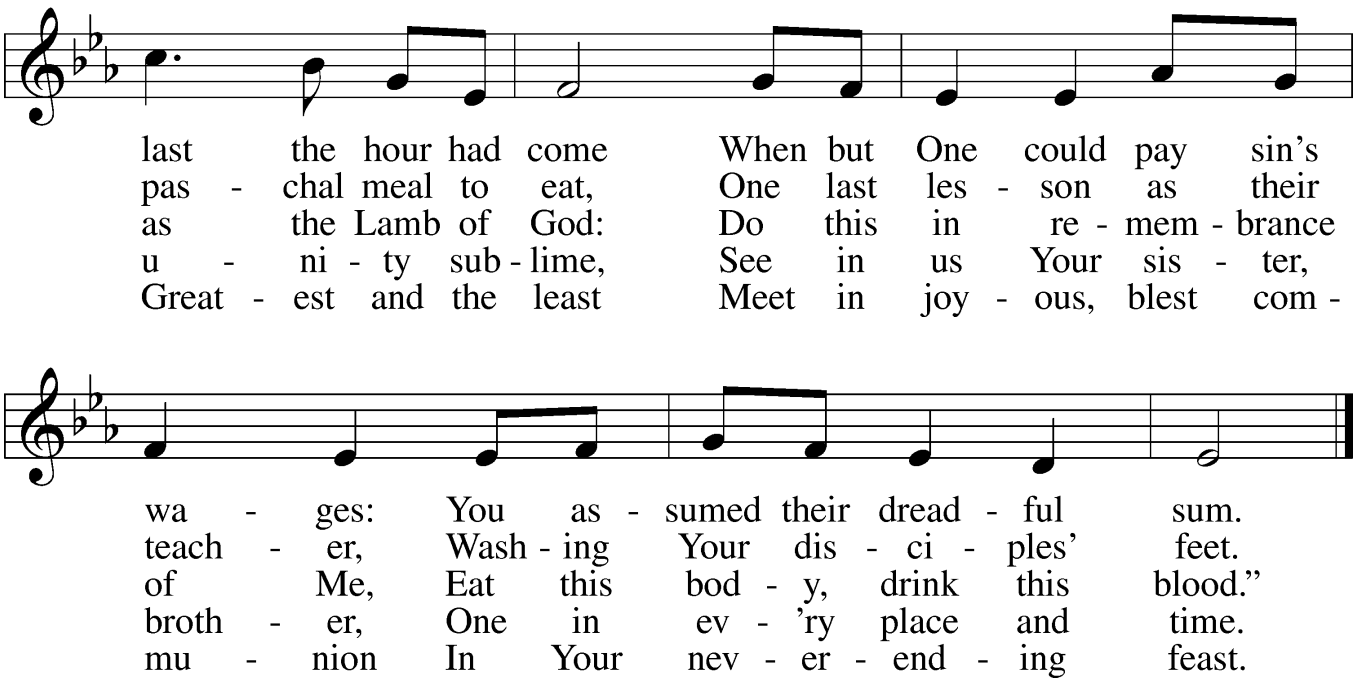
P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Sit

Children's Message

Sermon Hymn LSB 445 When You Woke That Thursday Morning





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Sermon The Eternal Passover That Jesus Desired to Eat

Stand

Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

Sit

Offering

Offerings may be sent through our webpage, www.trinityweatherford.org , or mailed to Trinity Lutheran Church, 1500 W. Ball Street, Weatherford, Texas 76086, or you can text TLCW to 73256. You will receive a response with a link where you can complete your gift.

Stand

Prayer of the Church

P Lord, in Your mercy,
C **hear our prayer.**

Service of the Sacrament

Preface

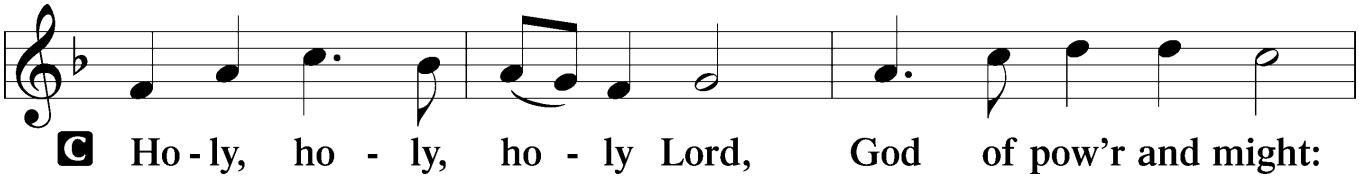
P The Lord be with you.
C **And also with you.**

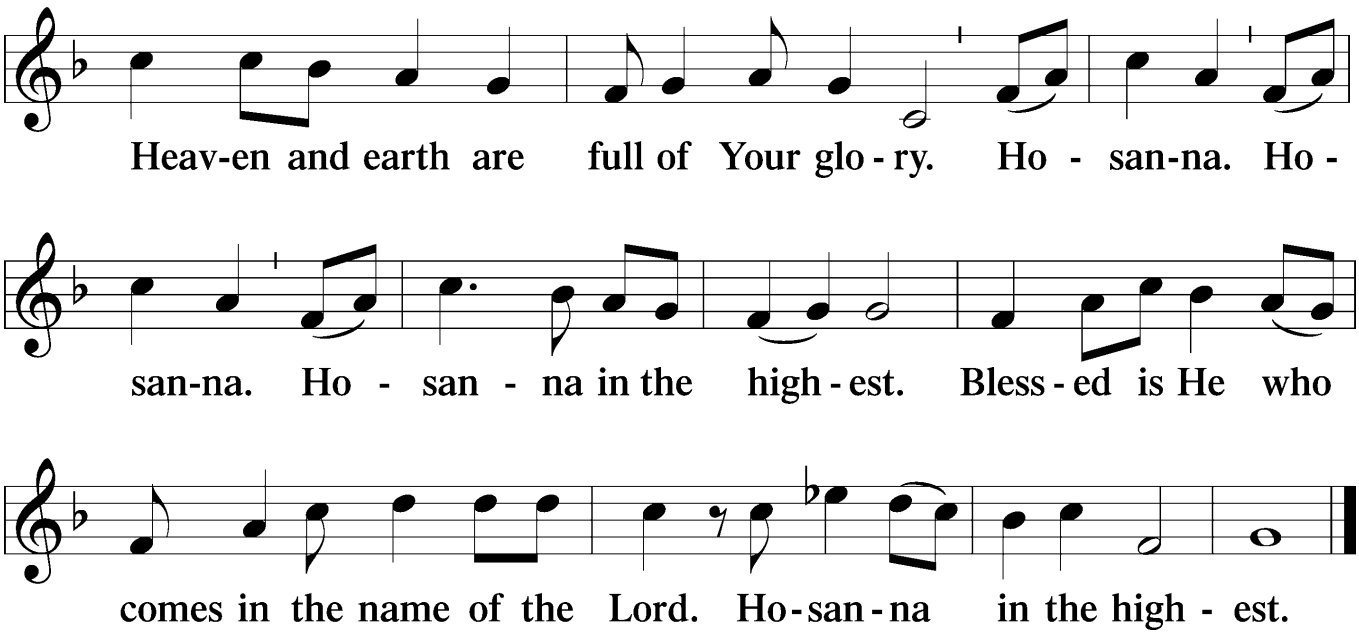
P Lift up your hearts.
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus





℗ Lord, remember us in Your kingdom and teach us to pray:

℃ **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

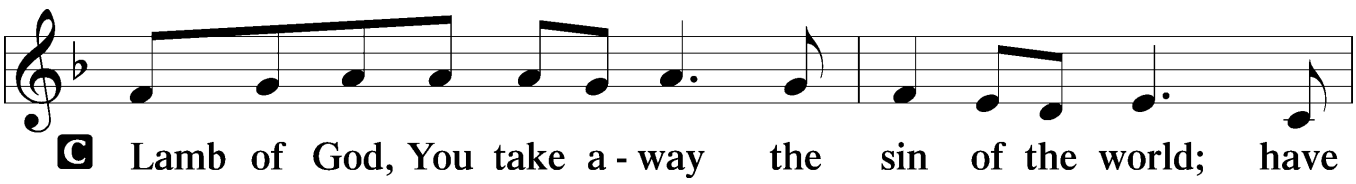
℗ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

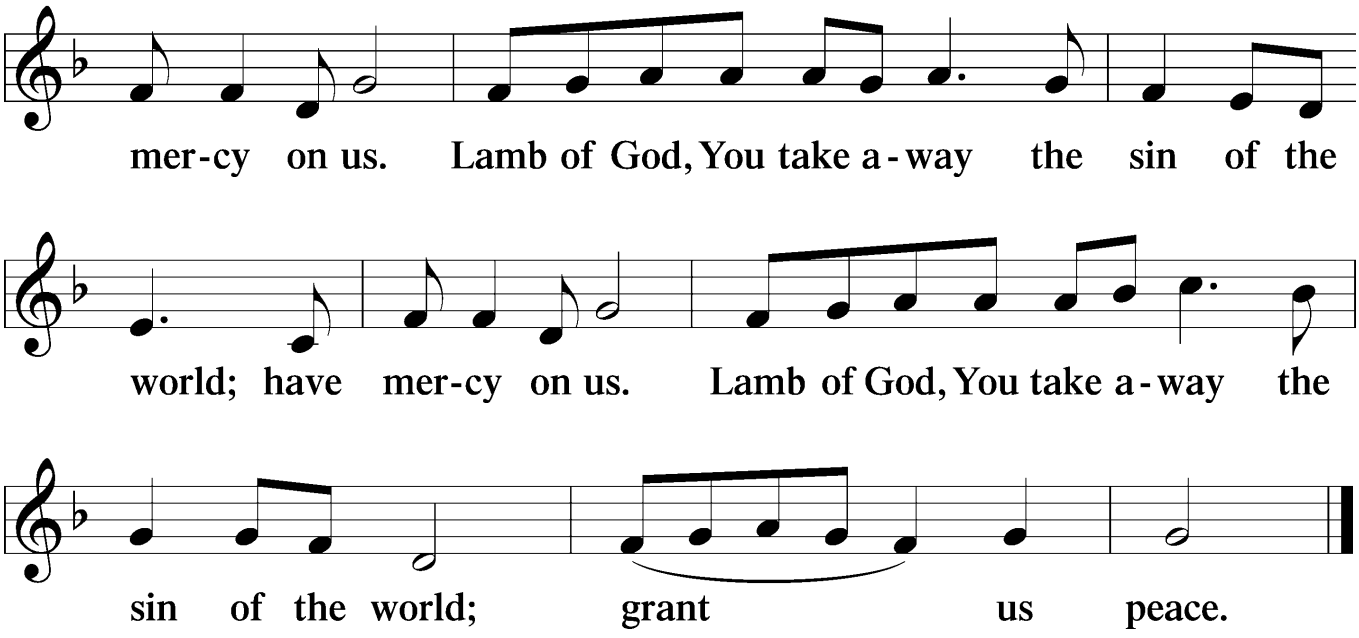
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

℗ The peace of the Lord be with you always.
℃ **Amen.**

Agnus Dei

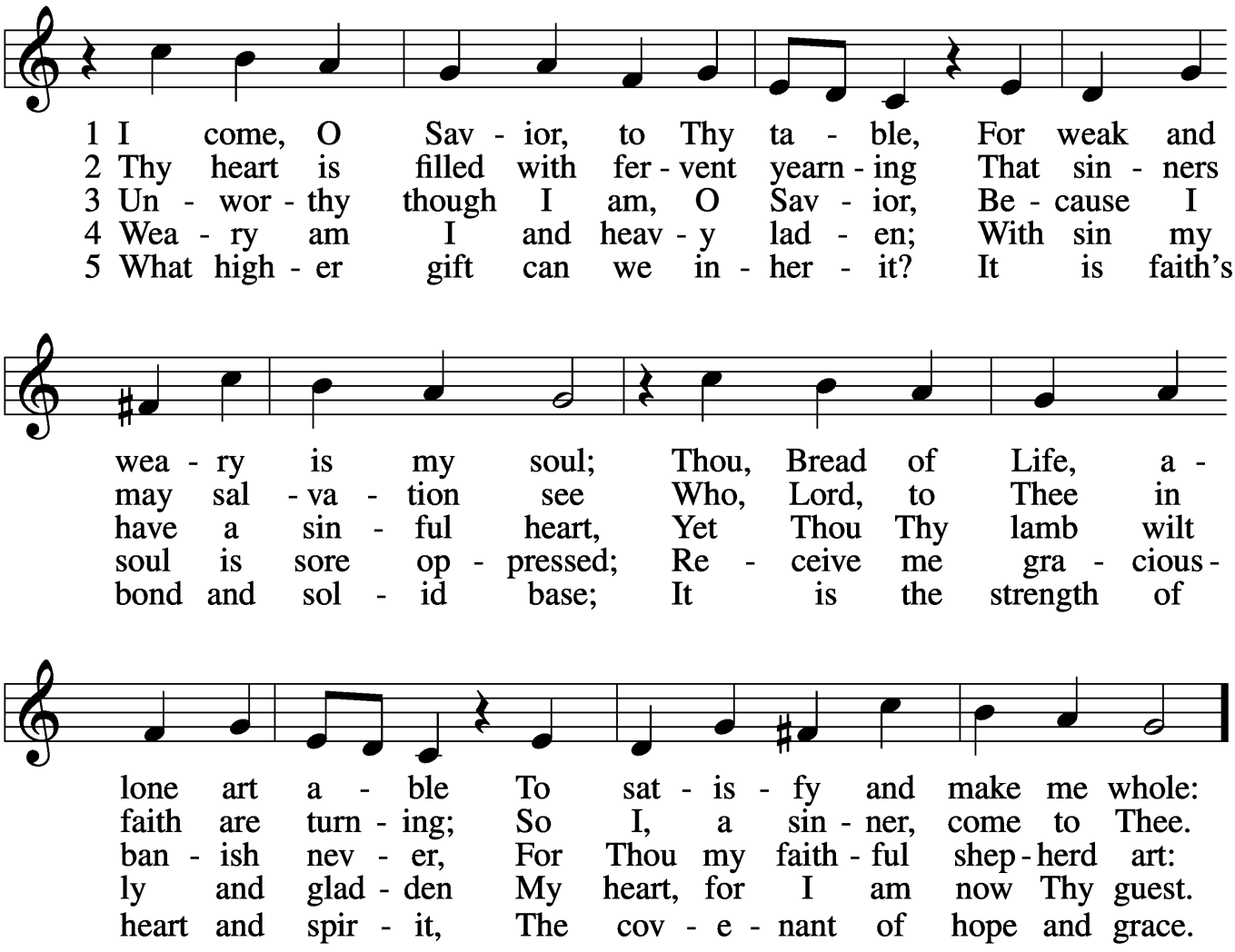


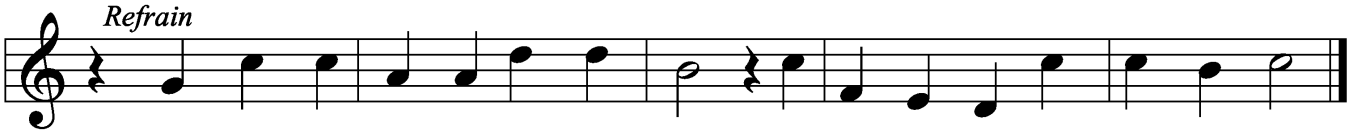


Sit

Distribution

Distribution Hymn LSB 618 I Come, O Savior, to Thy Table





Text: Friedrich Christian Heyder, 1677–1754;tr. The Lutheran Hymnal, 1941, abr.
Tune: Emskirchner Choral-Buch, 1756, Leipzig
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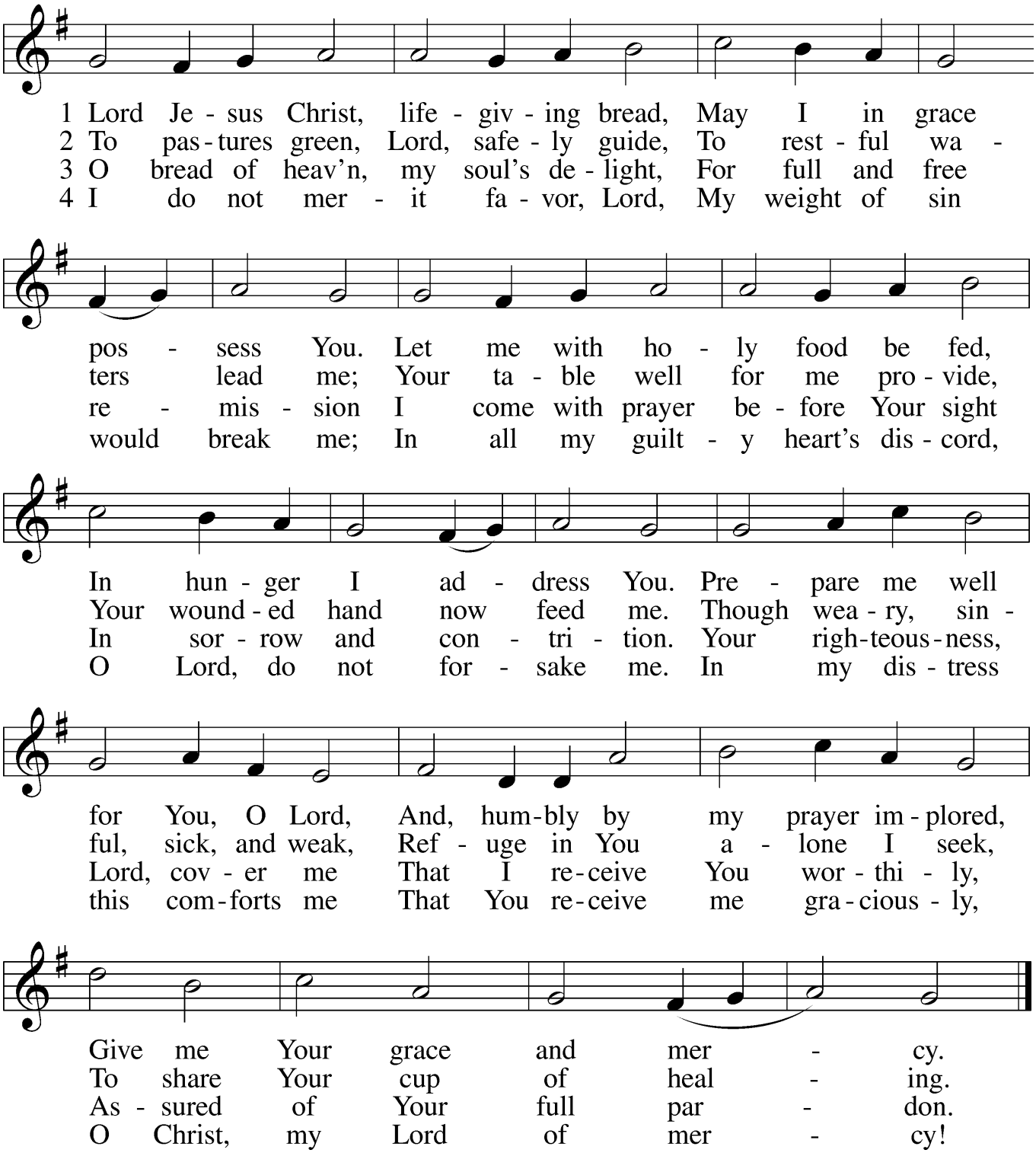
Distribution Hymn LSB 625 Lord Jesus Christ, Life-Giving Bread



Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt.
Tune: Theütsch kirchen ampt, 1525, Strassburg
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Stand

Post-Communion Collect

℗ Let us pray.
O gracious God, You have so richly fed us with the very flesh and blood of our Savior Jesus Christ. Grant that what we have here received with our lips, we may confess in our lives, rejoicing forevermore in Him who took on the burden of our sin and death to set us free from the prison of sin and the grave; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

ℂ **Amen.**

Stripping of the Altar

The Communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.

PSALM 22

[1]My God, My God, why have You forsaken Me?
Why are You so far from saving Me, from the words of My groaning?
[2]O My God, I cry by day, but You do not answer,
and by night, but I find no rest.
[3]Yet You are holy,
enthroned on the praises of Israel.
[4]In You our fathers trusted;
they trusted, and You delivered them.
[5]To You they cried and were rescued;
in You they trusted and were not put to shame.
[6]But I am a worm and not a man,
scorned by mankind and despised by the people.
[7]All who see Me mock Me;
they make mouths at Me; they wag their heads;
[8]"He trusts in the LORD; let Him deliver Him;
let Him rescue Him, for He delights in Him!"
[9]Yet You are He who took Me from the womb;
You made Me trust You at My mother's breasts.
[10]On You was I cast from My birth,
and from My mother's womb You have been My God.
[11]Be not far from Me,
for trouble is near,
and there is none to help.
[12]Many bulls encompass Me;
strong bulls of Bashan surround Me;
[13]they open wide their mouths at Me,
like a ravening and roaring lion.
[14]I am poured out like water,
and all My bones are out of joint;
My heart is like wax;
it is melted within My breast;
[15]My strength is dried up like a potsherd,
and My tongue sticks to My jaws;
You lay Me in the dust of death.
[16]For dogs encompass Me;

a company of evildoers encircles Me;
they have pierced My hands and feet—
17 I can count all My bones—
they stare and gloat over Me;
18 they divide My garments among them,
and for My clothing they cast lots.
19 But You, O LORD, do not be far off!
O You My help, come quickly to My aid!
20 Deliver My soul from the sword,
My precious life from the power of the dog!
21 Save Me from the mouth of the lion!
You have rescued Me from the horns of the wild oxen!
22 I will tell of Your name to My brothers;
in the midst of the congregation I will praise You:
23 You who fear the LORD, praise Him!
All you offspring of Jacob, glorify Him,
and stand in awe of Him, all you offspring of Israel!
24 For He has not despised or abhorred
the affliction of the afflicted,
and He has not hidden His face from Him,
but has heard, when He cried to Him.
25 From You comes My praise in the great congregation;
My vows I will perform before those who fear Him.
26 The afflicted shall eat and be satisfied;
those who seek Him shall praise the LORD!
May your hearts live forever!
27 All the ends of the earth shall remember
and turn to the LORD,
and all the families of the nations
shall worship before You.
28 For kingship belongs to the LORD,
and He rules over the nations.
29 All the prosperous of the earth eat and worship;
before Him shall bow all who go down to the dust,
even the one who could not keep himself alive.
30 Posterity shall serve Him;
it shall be told of the Lord to the coming generation;
31 they shall come and proclaim His righteousness to a people yet unborn,
that He has done it.

All leave the church in silence.

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Divine Service, Setting One from Lutheran Service Book
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