

TRINITY LUTHERAN CHURCH

1500 W. Ball St. • Weatherford, Texas 76086
817.613.1939 churchoffice@trinityweatherford.org

Presentation



of our *Lord* in the Temple

**IN MISSION:
LISTENING TO JESUS' VOICE, REJOICING IN HIS GRACE,
TELLING OTHERS ABOUT HIS LOVE!**

Rev. Allen Bauer
Pastor
832.216.3417
pastor@trinityweatherford.org

Beth White
Director of Christian Education
913.832.7697
dce@trinityweatherford.org

THE ORDER OF THE HOLY COMMUNION

A NOTE TO OUR VISITORS: We rejoice in having you share with us our Lord's gift of His grace to us through His Word. The Lord's Supper is celebrated in the service today. God's Word directs us that only those who are sufficiently instructed to examine themselves that they might recognize the body of Christ in the Sacrament (1 Cor. 11:28-29) should partake thereof. The members of Trinity Lutheran Church believe and confess the real presence of the incarnate Lord Jesus in His body and blood in and under the bread and wine of His Supper, discerning that the bread is a communion of the true body of Christ, and the wine is a communion of the true blood of Christ (1 Cor. 10:16). Such "communion" testifies to the unity of faith among all those who partake (1 Cor. 10:17). This presupposes unity in both doctrine and confession (Acts 2:42). *If you are a communicant member in good standing of a congregation of The Lutheran Church - Missouri Synod or The American Association of Lutheran Churches, fellowship with us is a given, "sufficient instruction" is assumed. Therefore, you are invited to join us at the Lord's Table.* If you are a fellow-believer of another denomination not in confessional fellowship with us, yet desiring to commune, we kindly request that, prior to communing, you speak with the pastor concerning your participation in the Lord's Supper.

Welcome

Stand

Hymn of Invocation LSB 901 Open Now Thy Gates of Beauty

- 1 Open now thy gates of beauty; Zion, let me enter there,
Where my soul in joyful duty, Waits for Him who answers prayer.
Oh, how blessèd is this place, Filled with solace, light, and grace!
- 2 Gracious God, I come before Thee; Come Thou also unto me.
Where we find Thee and adore Thee, There a heav'n on earth must be.
To my heart, O enter Thou; Let it be Thy temple now!
- 3 Here Thy praise is gladly chanted; Here Thy seed is duly sown.
Let my soul, where it is planted, Bring forth precious sheaves alone,
So that all I hear may be, Fruitful unto life in me.
- 4 Thou my faith increase and quicken; Let me keep Thy gift divine,
Howsoe'er temptations thicken; May Thy Word still o'er me shine
As my guiding star through life, As my comfort in all strife.
- 5 Speak, O God, and I will hear Thee; Let Thy will be done indeed.
May I undisturbed draw near Thee, While Thou dost Thy people feed.
Here of life the fountain flows; Here is balm for all our woes.

Text: Benjamin Schmolck, 1672-1737; tr. Catherine Winkworth, 1827-78, alt. Text: Public domain

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

Introit

Psalm 48:1-3, 8; antiphon: v. 9



We have thought on your steadfast love, | O God,*
in the midst of your | temple.

**Great is the LORD and greatly | to be praised*
in the city | of our God!**

His holy mountain, beautiful in elevation, is the joy of | all the earth,*
Mount Zion, in the far north, the city of the | great King.

Within her | citadels*

God has made himself known as a | fortress.

As we have heard, so have we seen in the city of the LORD of hosts, in the city | of our God,*
which God will establish for- | ever.

Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.
 We have thought on your steadfast love, | O God,*
 in the midst of your | temple.

Kyrie

A In peace let us pray to the Lord.

G Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

G Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

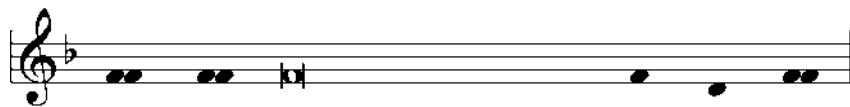
G Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise

let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.

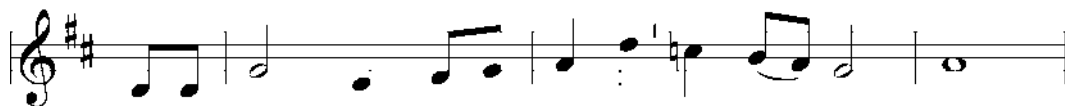


C A - men.

This Is the Feast



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

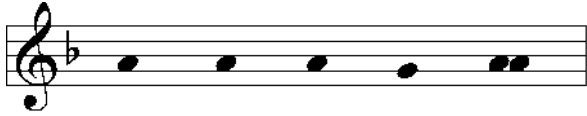
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and ever-living God, as Your only-begotten Son was this day presented in the temple in the substance of our flesh, grant that we may be presented to You with pure and clean hearts; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

1 Samuel 1:21-28

²¹The man Elkanah and all his house went up to offer to the LORD the yearly sacrifice and to pay his vow. ²²But Hannah did not go up, for she said to her husband, "As soon as the child is weaned, I will bring him, so that he may appear in the presence of the LORD and dwell there forever." ²³Elkanah her husband said to her, "Do what seems best to you; wait until you have weaned him; only, may the LORD establish his word." So the woman remained and nursed her son until she weaned him. ²⁴And when she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and she brought him to the house of the LORD at Shiloh. And the child was young. ²⁵Then they slaughtered the bull, and they brought the child to Eli. ²⁶And she said, "Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD. ²⁷For this child I prayed, and the LORD has granted me my petition that I made to him. ²⁸Therefore I have lent him to the LORD. As long as he lives, he is lent to the LORD."

And he worshiped the LORD there.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Hebrews 2:14–18

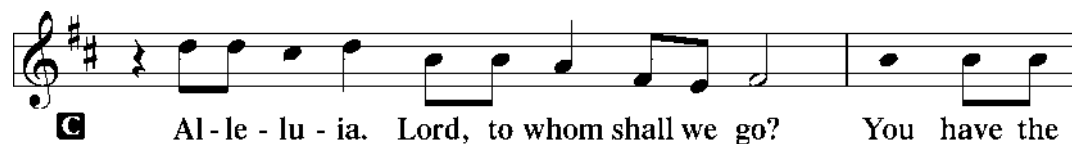
¹⁴Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵and deliver all those who through fear of death were subject to lifelong slavery. ¹⁶For surely it is not angels that he helps, but he helps the offspring of Abraham. ¹⁷Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. ¹⁸For because he himself has suffered when tempted, he is able to help those who are being tempted.

A This is the Word of the Lord.

C Thanks be to God.

Stand

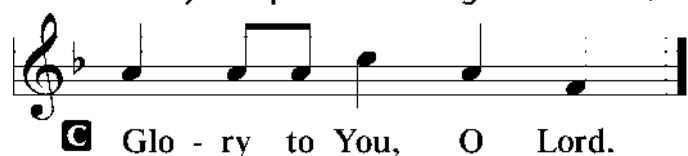
Alleluia and Verse



Holy Gospel

Luke 2:22–32

P The Holy Gospel according to St. Luke, the second chapter.



²²When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord ²³(as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) ²⁴and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtle-doves, or two young pigeons.” ²⁵Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. ²⁶And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. ²⁷And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, ²⁸he took him up in his arms and blessed God and said,

²⁹“Lord, now you are letting your servant depart in peace, according to your word; ³⁰for my eyes have seen your salvation

³¹that you have prepared in the presence of all peoples,

³²a light for revelation to the Gentiles,
and for glory to your people Israel.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Children's Message

Sermon Hymn LSB 783 Take My Life and Let It Be

- 1 Take my life and let it be, Consecrated, Lord, to Thee;
Take my moments and my days, Let them flow in ceaseless praise.
- 2 Take my hands and let them move, At the impulse of Thy love;
Take my feet and let them be, Swift and beautiful for Thee.
- 3 Take my voice and let me sing, Always, only for my King;
Take my lips and let them be, Filled with messages from Thee.
- 4 Take my silver and my gold, Not a mite would I withhold;
Take my intellect and use, Ev'ry pow'r as Thou shalt choose.
- 5 Take my will and make it Thine, It shall be no longer mine;
Take my heart, it is Thine own, It shall be Thy royal throne.
- 6 Take my love, my Lord, I pour, At Thy feet its treasure store;
Take myself, and I will be, Ever, only, all for Thee.

Text: Frances R. Havergal, 1836–79 Text: Public domain

Sermon

Offering

Offerings may be sent through our webpage, www.trinityweatherford.org, or mailed to Trinity Lutheran Church, 1500 W. Ball Street, Weatherford, Texas 76086, or you can text TLCW to 73256. You will receive a response with a link where you can complete your gift.

Stand

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Nicene Creed

C I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds, God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man; and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.


And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.

Prayer of the Church

- A** Lord, in Your mercy,
- C** hear our prayer.

SERVICE OF THE SACRAMENT


Preface



P The Lord be with you.



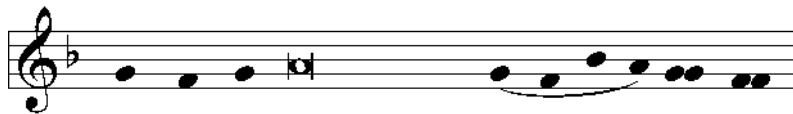
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, sharing

Your eternal splendor, was presented on this day in Your temple in the substance of our human flesh and revealed by the Spirit as the glory of Israel and the light of all peoples. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



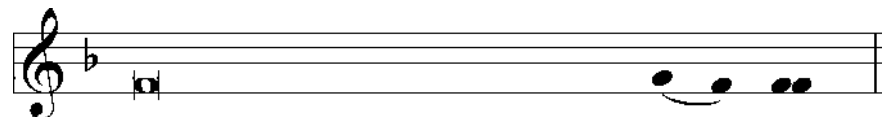
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name,
 Thy kingdom come, Thy will be done on earth
 as it is in heaven; give us this day our daily bread;
 and forgive us our trespasses as we forgive those
 who trespass against us; and lead us not into temptation,
 but deliver us from evil. For Thine is the kingdom
 and the power and the glory forever and ever. Amen.

The Words of Our Lord

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

☐ Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Sit

Distribution

Distribution Hymn LSB 461 I Know That My Redeemer Lives

- 1 I know that my Redeemer lives; What comfort this sweet sentence gives!
He lives, He lives, who once was dead; He lives, my ever-living head.
- 2 He lives triumphant from the grave; He lives eternally to save;
He lives all-glorious in the sky; He lives exalted there on high.
- 3 He lives to bless me with His love; He lives to plead for me above;
He lives my hungry soul to feed; He lives to help in time of need.
- 4 He lives to grant me rich supply; He lives to guide me with His eye;
He lives to comfort me when faint; He lives to hear my soul's complaint.
- 5 He lives to silence all my fears; He lives to wipe away my tears;
He lives to calm my troubled heart; He lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly friend; He lives and loves me to the end;
He lives, and while He lives, I'll sing; He lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath; He lives, and I shall conquer death;
He lives my mansion to prepare; He lives to bring me safely there.
- 8 He lives, all glory to His name! He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives: I know that my Redeemer lives!

Text: Samuel Medley, 1738–99, abr. Text: Public domain

Distribution Hymn LSB 624 The Infant Priest Was Holy Born

- 1 The infant Priest was holy born, For us unholy and forlorn;
From fleshly temple forth came He, Anointed from eternity.
- 2 This great High Priest in human flesh, Was icon of God's righteousness.
His hallowed touch brought sanctity; His hand removed impurity.
- 3 The holy Lamb undaunted came, To God's own altar lit with flame;
While weeping angels hid their eyes, This Priest became a sacrifice.
- 4 But death would not the victor be, Of Him who hung upon the tree.
He leads us to the Holy Place, Within the veil, before God's face.
- 5 The veil is torn, our Priest we see, As at the rail on bended knee
Our hungry mouths from Him receive, The bread of immortality.
- 6 The body of God's Lamb we eat, A priestly food and priestly meat;
On sin-parched lips the chalice pours, His quenching blood that life restores.
- 7 With cherubim and seraphim, Our voices join the endless hymn,
And "Holy, holy, holy" sing, To Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, 1970 Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110005289

Stand

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

Sit

Closing Hymn LSB 924 Lord, Dismiss Us with Your Blessing

- 1 Lord, dismiss us with Your blessing, Fill our hearts with joy and peace;
Let us each, Your love possessing, Triumph in redeeming grace.
O refresh us; O refresh us, Trav'ling through this wilderness.
- 2 Thanks we give and adoration, For Your Gospel's joyful sound.
May the fruits of Your salvation, In our hearts and lives abound.
Ever faithful, ever faithful, To Your truth may we be found.
- 3 Savior, when Your love shall call us, From our struggling pilgrim way,
Let not fear of death appall us, Glad Your summons to obey.
May we ever, may we ever, Reign with You in endless day.

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt. Text: Public domain

Acknowledgments Divine Service, Setting One from Lutheran Service Book

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