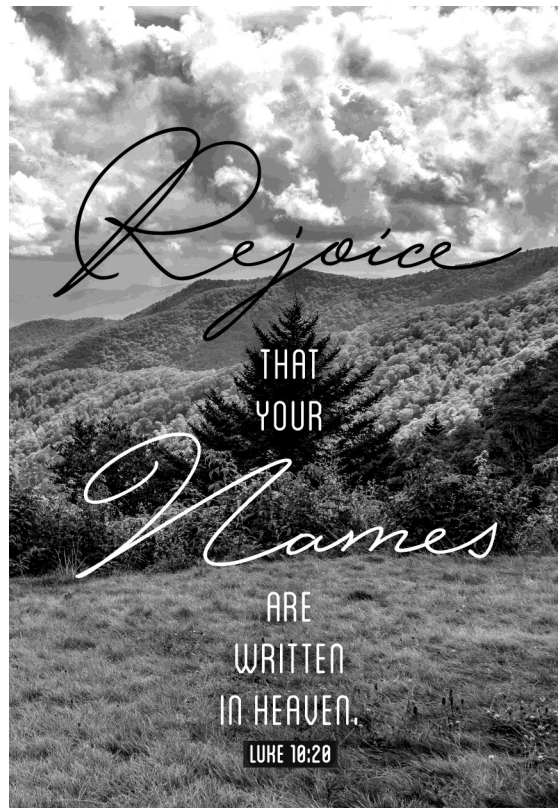


TRINITY LUTHERAN CHURCH

1500 W. Ball St. • Weatherford, Texas 76086
817.613.1939 churchoffice@trinityweatherford.org
www.trinityweatherford.org



IN MISSION:
LISTENING TO JESUS' VOICE, REJOICING IN HIS GRACE,
TELLING OTHERS ABOUT HIS LOVE!

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THE ORDER OF THE HOLY COMMUNION

A NOTE TO OUR VISITORS: We rejoice in having you share with us our Lord's gift of His grace to us through His Word. The Lord's Supper is celebrated in the service today. God's Word directs us that only those who are sufficiently instructed to examine themselves that they might recognize the body of Christ in the Sacrament (1 Cor. 11:28-29) should partake thereof. The members of Trinity Lutheran Church believe and confess the real presence of the incarnate Lord Jesus in His body and blood in and under the bread and wine of His Supper, discerning that the bread is a communion of the true body of Christ, and the wine is a communion of the true blood of Christ (1 Cor. 10:16). Such "communion" testifies to the unity of faith among all those who partake (1 Cor. 10:17). This presupposes unity in both doctrine and confession (Acts 2:42). If you are a communicant member in good standing of a congregation of The Lutheran Church - Missouri Synod or The American Association of Lutheran Churches, fellowship with us is a given, "sufficient instruction" is assumed. Therefore, you are invited to join us at the Lord's Table. If you are a fellow-believer of another denomination not in confessional fellowship with us, yet desiring to commune, we kindly request that, prior to communing, you speak with the pastor concerning your participation in the Lord's Supper.

Welcome

Stand

Hymn of Invocation LSB 850 God of Grace and God of Glory



1 God of grace and God of glo - ry, On Your peo - ple
2 Lo, the hosts of e - vil round us Scorn the Christ, as -
3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to
4 Save us from weak res - ig - na - tion To the e - vils



pour Your pow'r; Crown Your an - cient Church's sto - ry;
sail His ways! From the fears that long have bound us
Your con - trol; Shame our wan - ton, self - ish glad - ness,
we de - plore; Let the gift of Your sal - va - tion



Bring its bud to glo - rious flow'r. Grant us wis - dom,
Free our hearts to faith and praise. Grant us wis - dom,
Rich in things and poor in soul. Grant us wis - dom,
Be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age For the fac - ing of this
grant us cour - age For the liv - ing of these
grant us cour - age Lest we miss Your king - dom's
grant us cour - age, Serv - ing You whom we a -



hour, For the fac - ing of this hour.
days, For the liv - ing of these days.
goal, Lest we miss Your king - dom's goal.
dore, Serv - ing You whom we a - dore.

Text: Harry Emerson Fosdick, 1878–1969 Tune: John Hughes, 1873–1932 Text and tune: Public domain

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

Introit

Psalm 19:2, 4–6; antiphon: v. 1



The heavens declare the glo- | ry of God,*
and the sky above proclaims his | handiwork.

Day to day | pours out speech,*
and night to night reveals | knowledge.

Their measuring line goes out through all the earth, and their words to the end | of the world.*

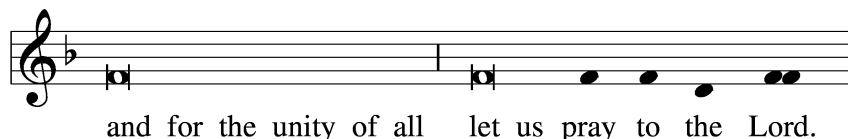
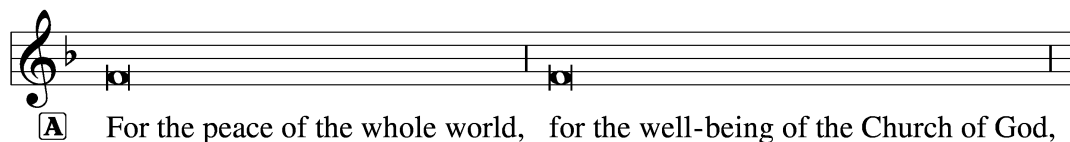
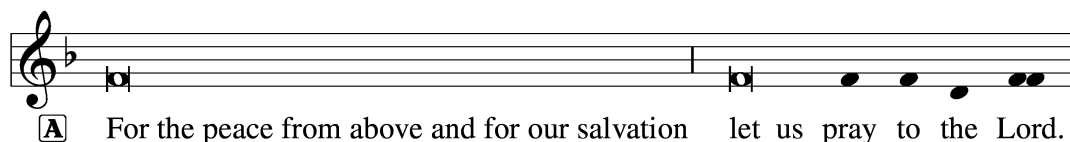
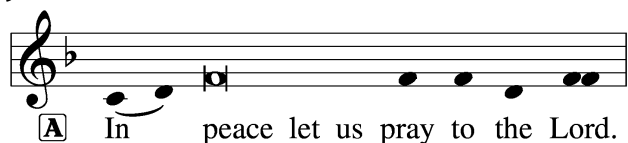
In them he has set a tent | for the sun,
which comes out like a bridegroom leaving his | chamber,*
and, like a strong man, runs its | course with joy.

Its rising is from the end of the heavens, and its circuit to the | end of them,*
and there is nothing hidden | from its heat.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

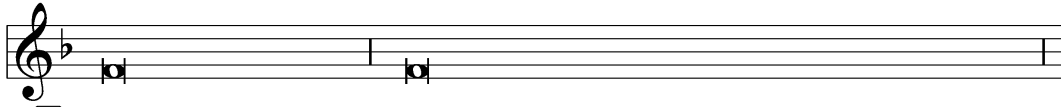
The heavens declare the glo- | ry of God,*
and the sky above proclaims his | handiwork.

Kyrie

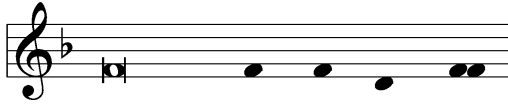




C Lord, have mer - cy.



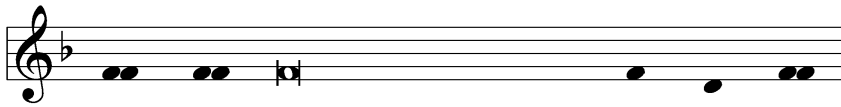
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast



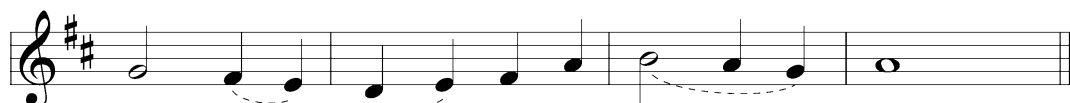
C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.




- 1 — Wor-thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 66:10–14

¹⁰“Rejoice with Jerusalem, and be glad for her, all you who love her;
 rejoice with her in joy, all you who mourn over her;

¹¹that you may nurse and be satisfied from her consoling breast;
 that you may drink deeply with delight from her glorious abundance.”

¹²For thus says the LORD: “Behold, I will extend peace to her like a river,
 and the glory of the nations like an overflowing stream;
 and you shall nurse, you shall be carried upon her hip, and bounced upon her knees.

¹³As one whom his mother comforts, so I will comfort you;
 you shall be comforted in Jerusalem.

¹⁴You shall see, and your heart shall rejoice; your bones shall flourish like the grass;
 and the hand of the LORD shall be known to his servants,
 and he shall show his indignation against his enemies.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Galatians 6:1–10, 14–18

¹Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ²Bear one another's burdens, and so fulfill the law of Christ. ³For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵For each will have to bear his own load.

⁶One who is taught the word must share all good things with the one who teaches. ⁷Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. . . .

¹⁴But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

¹⁷From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

¹⁸The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The musical notation is written on two staves in G major (one sharp). The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line of text. The lyrics are written below the notes.

Holy Gospel

Luke 10:1–20

P The Holy Gospel according to St. Luke, the tenth chapter.

C Glo - ry to You, O Lord.

The musical notation is written on a single staff in G major (one sharp). The melody is simple and consists of a few notes. The lyrics are written below the notes.

¹After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ²And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace be to this house!' ⁶And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸Whenever you enter a town and they receive you, eat what is set before you. ⁹Heal the sick in it and say to them, 'The kingdom of God has come near to you.' ¹⁰But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' ¹²I tell you, it will be more bearable on that day for Sodom than for that town.

¹³"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴But it will be more bearable in the judgment for Tyre and Sidon than for you. ¹⁵And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

¹⁶"The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me."

¹⁷The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" ¹⁸And he said to them, "I saw Satan fall like lightning from heaven. ¹⁹Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

P This is the Gospel of the Lord.

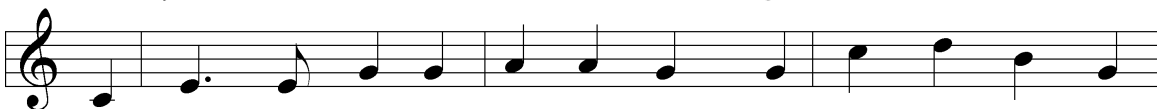


C Praise to You, O Christ.

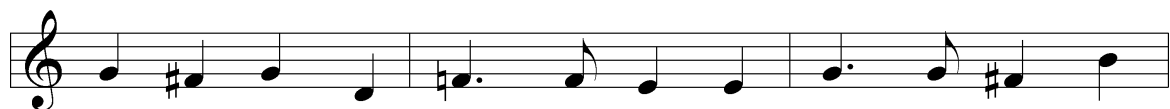
Sit

Children's Message

Sermon Hymn LSB 717 Eternal Father, Strong to Save *sts. 1-4*



1	E - ter - nal	Fa - ther,	strong to save,	Whose arm	hath bound	the
2	O Christ,	the Lord of	hill and plain,	O'er which	our traf - fic	
3	O Spir - it,	whom the	Fa - ther sent	To spread	a - broad	the
4	O Trin - i - ty	of love and	pow'r,	Our	peo - ple	shield in



rest - less wave, Who bidd'st the might - y o - cean deep Its
runs a - main By moun - tain pass or val - ley low; Wher -
fir - ma - ment; O Wind of heav - en, by Thy might Save
dan - ger's hour; From rock and tem - pest, fire and foe, Pro -



own ap - point - ed lim - its keep: O hear us when we
ev - er, Lord, Thy peo - ple go, Pro - tect them by Thy
all who dare the ea - gle's flight, And keep them by Thy
tect them where - so - e'er they go; Thus ev - er - more shall



cry to Thee For those in per - il on the sea.
guard - ing hand From ev - 'ry per - il on the land.
watch - ful care From ev - 'ry per - il in the air.
rise to Thee Glad praise from air and land and sea.

Text (sts. 1, 4): William Whiting, 1825–78, alt. Tune: John B. Dykes, 1823–76

Text (sts. 2–3): © The Church Pension Fund. Used by permission: LSB Hymn License no. 110005289 Text (sts. 1, 4) and tune: Public domain

Sermon Why does God work through civil authorities?

Rev. Allen Bauer

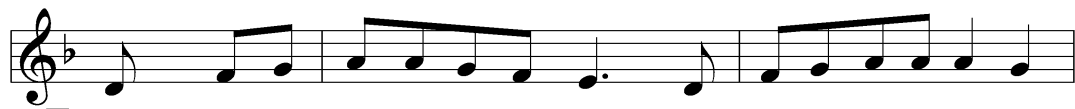
The scriptures tell us that God has established governments for our good. At times it doesn't seem like that. What is our role as Christians in the government of our land?

Offering

Offerings may be sent through our webpage, www.trinityweatherford.org, or mailed to Trinity Lutheran Church, 1500 W. Ball Street, Weatherford, Texas 76086, or you can text TLCW to 73256. You will receive a response with a link where you can complete your gift.

Stand

Offertory



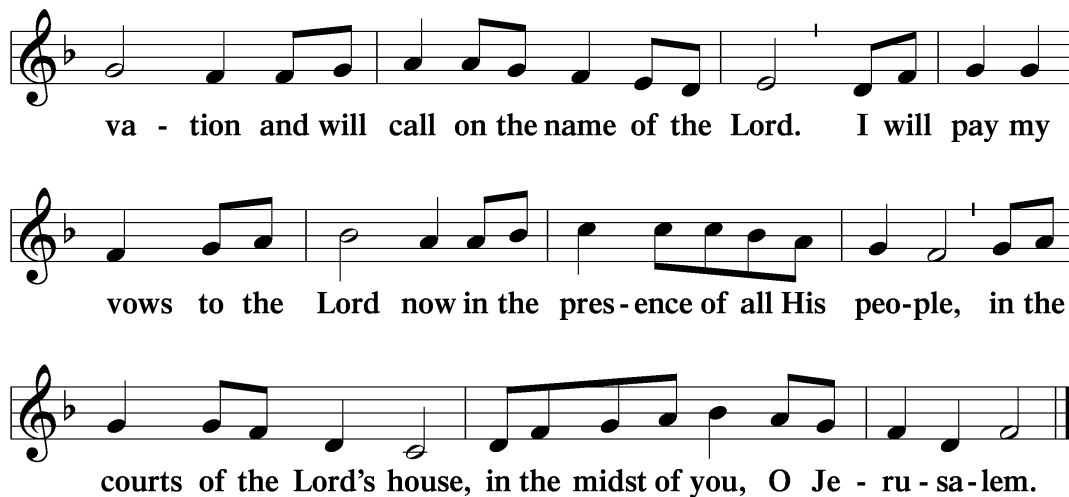
What shall I ren - der to the Lord for all His ben - e - fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal -



Nicene Creed

C I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds, God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary and was made man;
and was crucified also for us under Pontius Pilate. He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son, who with the Father and the Son togeth-
er is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Prayer of the Church

A Lord, in Your mercy,
C hear our prayer.

SERVICE OF THE SACRAMENT

Preface

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth
as it is in heaven; give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us; and lead us not into temptation,
but deliver us from evil. For Thine is the kingdom
and the power and the glory forever and ever. Amen.

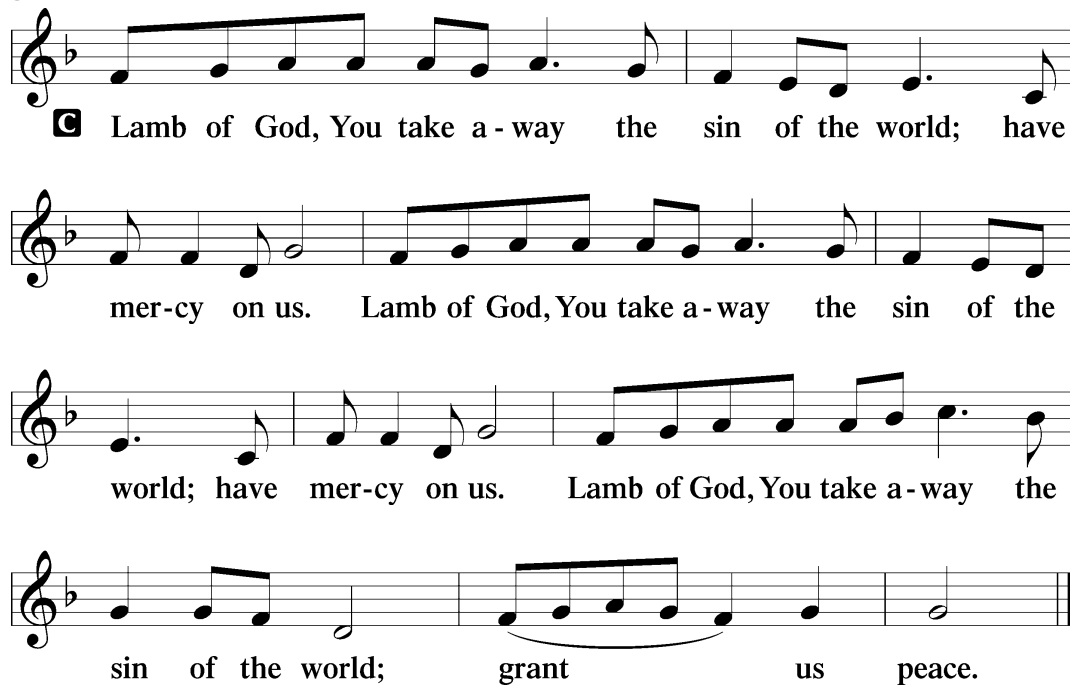
The Words of Our Lord

Pax Domini

P The peace of the Lord be with you always.



Agnus Dei



Sit

Distribution

Distribution Hymn LSB 627 Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
2 As His pledge of love un - dy - ing, He, this pre - cious
3 Je - sus here Him - self is shar - ing; Heed then how you
4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe
food sup - ply - ing, Gives His bod - y with the bread,
are pre - par - ing, For if you do not be - lieve,
food has giv - en, Who, to mend what we have done,



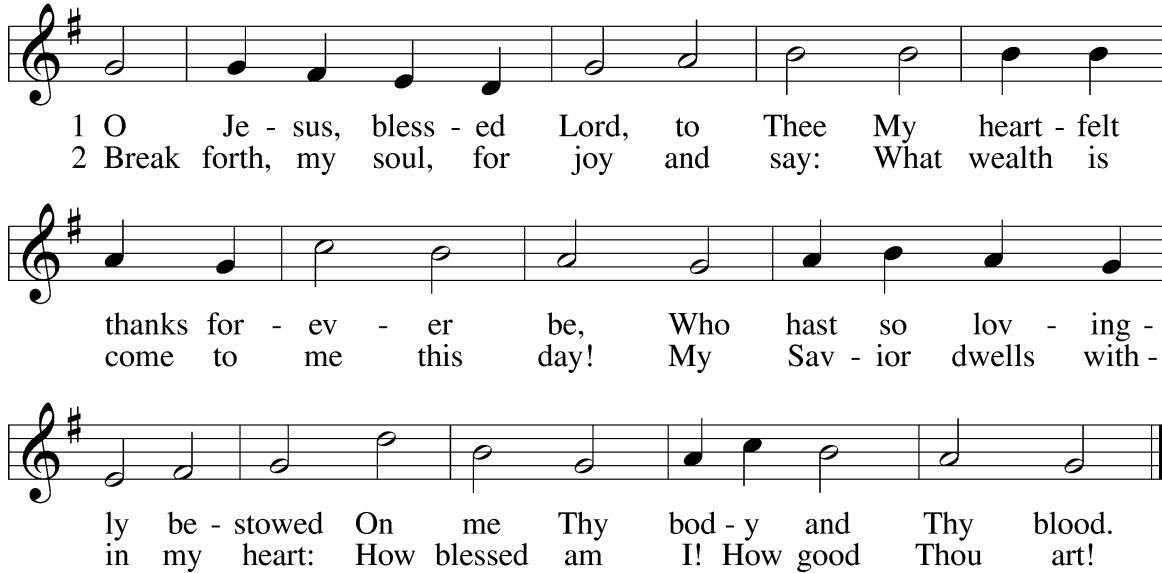
He saved us from the e - vil foe.
And with the wine the blood He shed.
His judg - ment then you shall re - ceive.
Gave in - to death His on - ly Son.

- 5 Firmly hold with faith unshaken, That this food is to be taken
By the sick who are distressed, By hearts that long for peace and rest.
- 6 Agony and bitter labor, Were the cost of God's high favor;
Do not come if you suppose, You need not Him who died and rose.
- 7 Christ says: "Come, all you that labor, And receive My grace and favor:
Those who feel no pain or ill, Need no physician's help or skill.
- 8 "For what purpose was My dying, If not for your justifying?
And what use this precious food, If you yourself were pure and good?"
- 9 If your heart this truth professes, And your mouth your sin confesses,
You will be your Savior's guest, Be at His banquet truly blest.
- 10 Let this food your faith so nourish, That its fruit of love may flourish
And your neighbor learn from you, How much God's wondrous love can do.

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913–2001, alt. Tune: Geistliche Lieder auff's new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt.

Text (sts. 3, 6, 8, 10): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005289 Text (sts. 1–2, 4–5, 7, 9) and tune: Public domain

Distribution Hymn LSB 632 O Jesus, Blessed Lord, to Thee



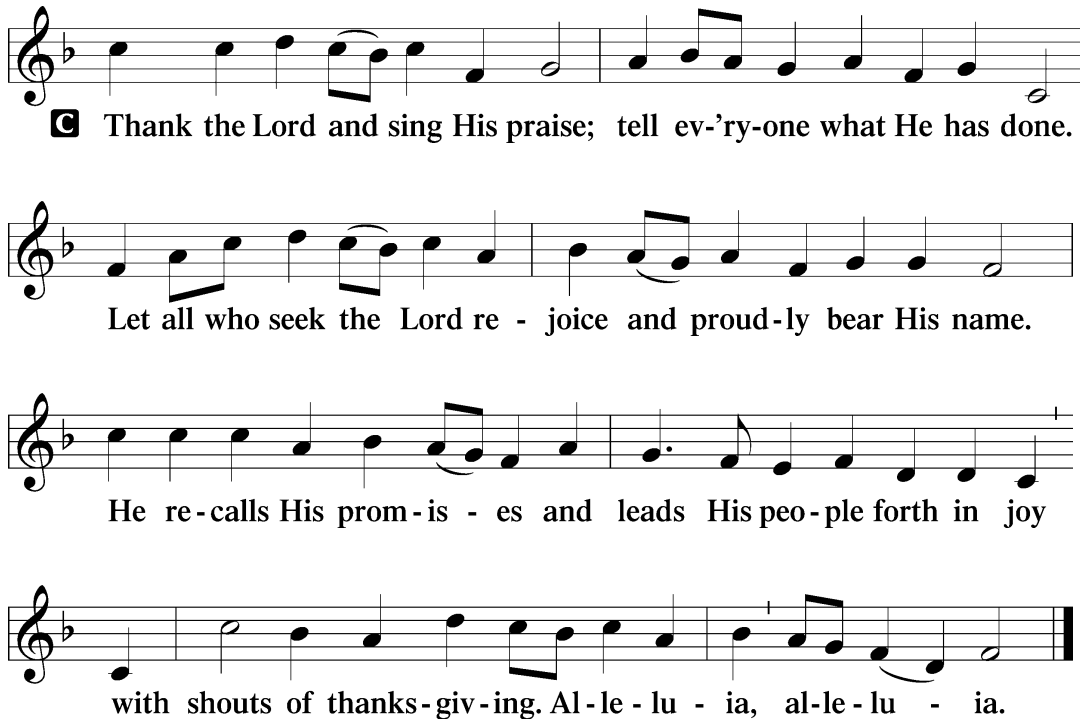
1 O Je - sus, bless - ed Lord, to Thee My heart - felt
 2 Break forth, my soul, for joy and say: What wealth is
 thanks for - ev - er be, Who hast so lov - ing -
 come to me this day! My Sav - ior dwells with -
 ly be - stowed On me Thy bod - y and Thy blood.
 in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

Stand

Thank the Lord



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
 Let all who seek the Lord re - jice and proud-ly bear His name.
 He re-calls His prom-is - es and leads His peo-ple forth in joy
 with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

☐ Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☐ Amen.

Benediction

Closing Hymn LSB 966 Before You, Lord, We Bow



1 Be - fore You, Lord, we bow, Our God who reigns a - bove
2 The na - tion You have blest May well Your love de - clare,
3 May ev - 'ry moun - tain height, Each vale and for - est green,
4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;
5 And when in pow'r He comes, Oh, may our na - tive land



And rules the world be - low, Bound - less in pow'r and love. Our thanks
From foes and fears at rest, Pro - tect - ed by Your care. For this
Shine in Your Word's pure light, And its rich fruits be seen! May ev -
Be - lieve, o - bey, re - joice, And wor - ship Him a - lone. Cast down
From all its rend - ing tombs Send forth a glo - rious band, A count -



we bring In joy and praise, Our hearts we raise To You, our King!
bright day, For this fair land—Gifts of Your hand—Our thanks we pay.
'ry tongue Be tuned to praise And join to raise A grate - ful song.
your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.
less throng, With joy to sing To heav'n's high King Sal - va - tion's song!

Text: Francis Scott Key, 1779–1843, alt. Tune: John Darwall, 1731–89 Text and tune: Public domain

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