TRINITY LUTHERAN CHURCH

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IN MISSION: LISTENING TO JESUS' VOICE ✢ REJOICING IN HIS GRACE ✢ TELLING OTHERS ABOUT HIS LOVE!

June 6, 2021 — Second Sunday after Pentecost
Divine Service Setting Three

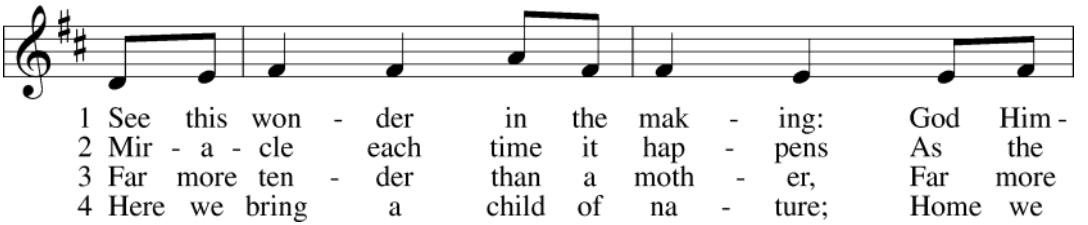
THE ORDER OF THE HOLY COMMUNION

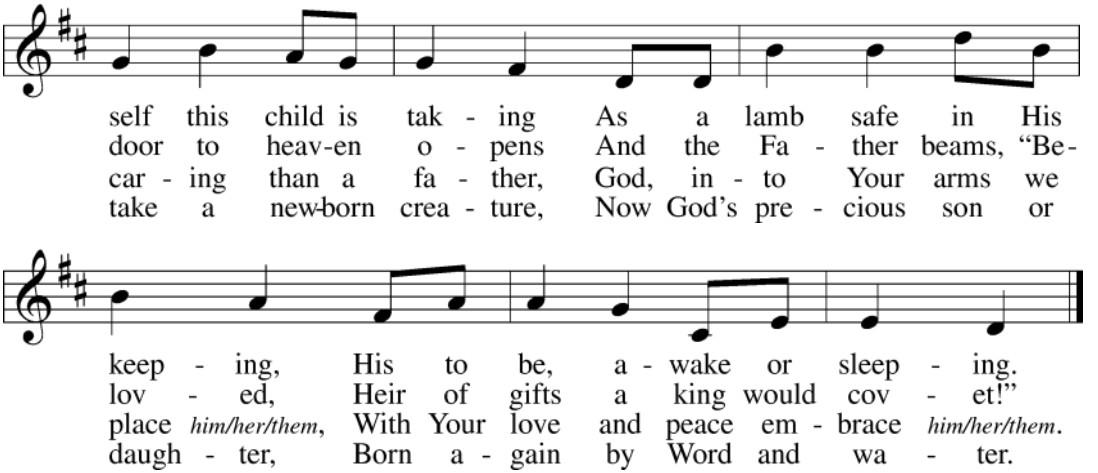
A NOTE TO OUR VISITORS: We rejoice in having you share with us our Lord's gift of His grace to us through His Word. The Lord's Supper is celebrated in the service today. God's Word directs us that only those who are sufficiently instructed to examine themselves that they might recognize the body of Christ in the Sacrament (1 Cor. 11:28-29) should partake thereof. The members of Trinity Lutheran Church believe and confess the real presence of the incarnate Lord Jesus in His body and blood in and under the bread and wine of His Supper, discerning that the bread is a communion of the true body of Christ, and the wine is a communion of the true blood of Christ (1 Cor. 10:16). Such "communion" testifies to the unity of faith among all those who partake (1 Cor. 10:17). This presupposes unity in both doctrine and confession (Acts 2:42). *If you are a communicant member in good standing of a congregation of The Lutheran Church - Missouri Synod or The American Association of Lutheran Churches, fellowship with us is a given, "sufficient instruction" is assumed. Therefore, you are invited to join us at the Lord's Table.* If you are a fellow-believer of another denomination not in confessional fellowship with us, yet desiring to commune, we kindly request that, prior to communing, you speak with the pastor concerning your participation in the Lord's Supper.

Ringing of the Bell

Welcome

Hymn of Invocation: LSB 593 See This Wonder in the Making





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Holy Baptism: Karsyn Rori Spitzenberger LSB p. 268

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heart-**

ily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

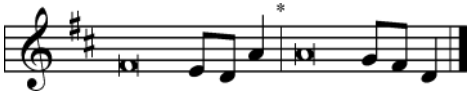
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

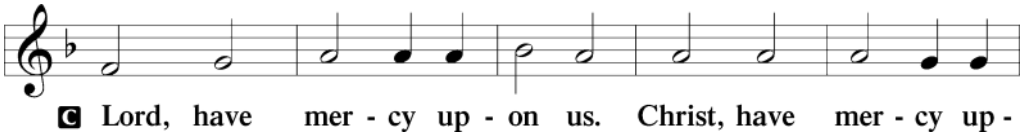
Introit

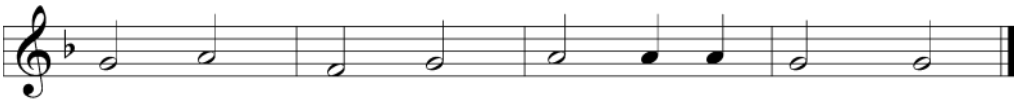
Psalm 28:7-9



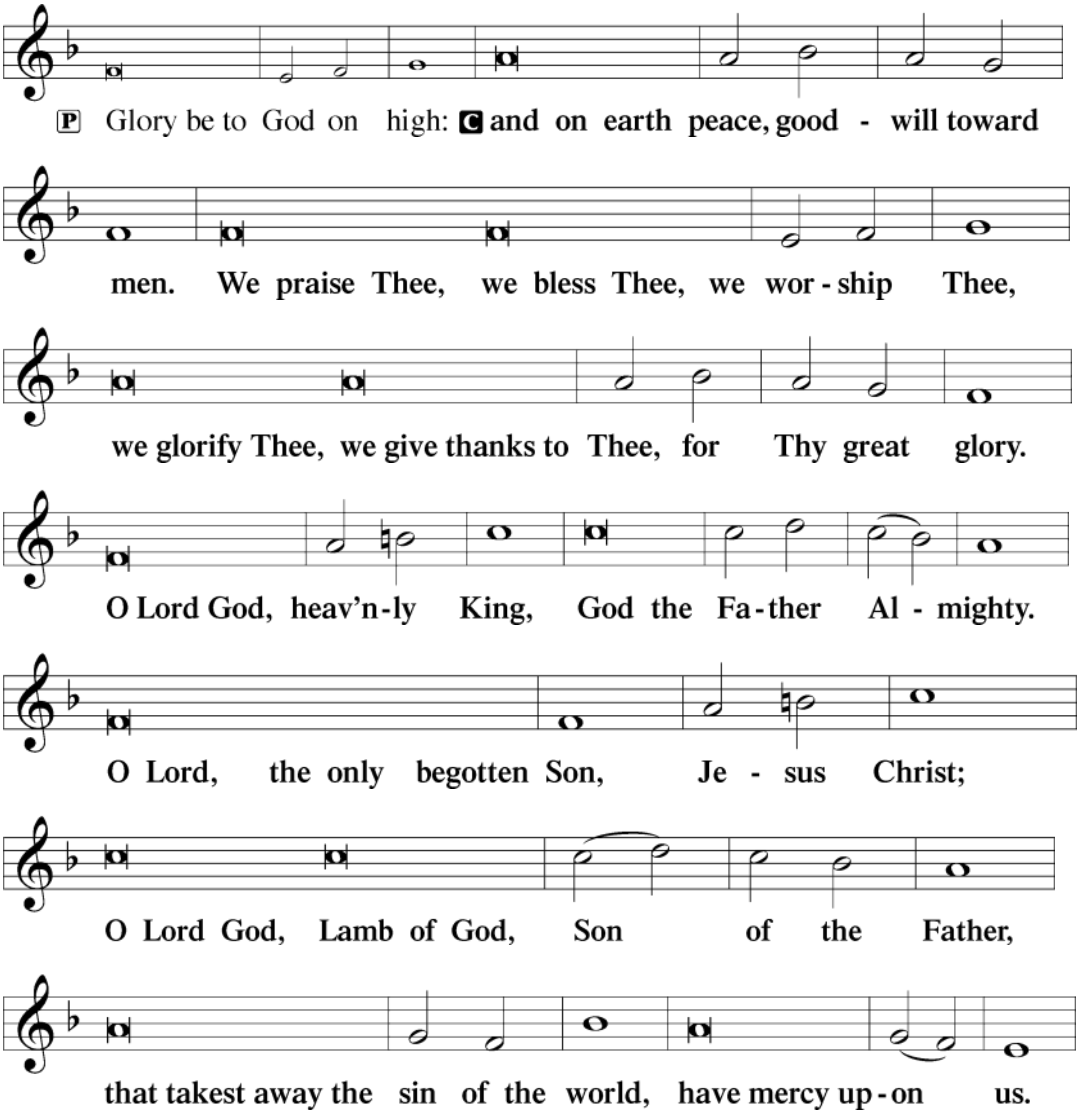
Blessèd | be the LORD!
For he has heard the voice of my pleas for | mercy.
The LORD is my strength and my shield; in him my heart trusts, and | I am helped;
my heart exults, and with my song I give | thanks to him.
The LORD is the strength of his | people;
he is the saving refuge of his a- | nointed.
Oh, save your people and bless your | heritage!
Be their shepherd and carry them for- | ever.

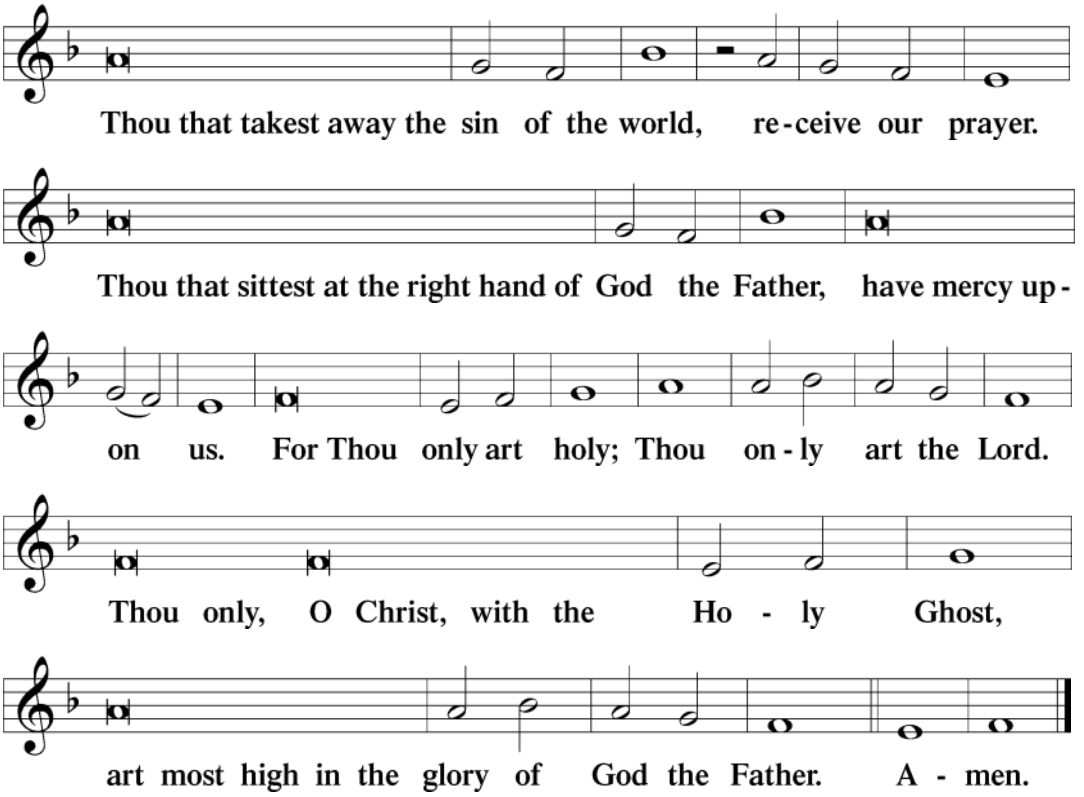
Kyrie



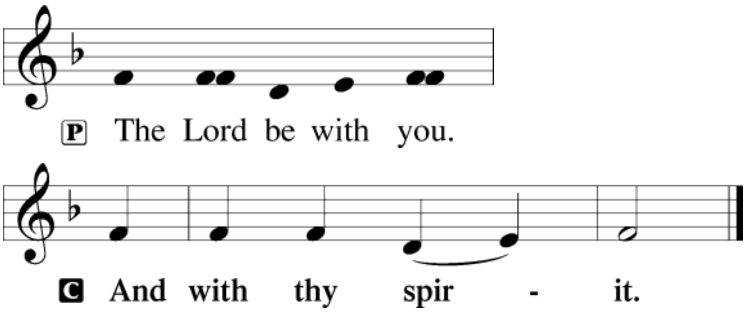


Gloria in Excelsis





Salutation and Collect of the Day



P Let us pray.

P Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to

stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading Genesis 3:8–15

8 They heard the sound of the LORD God walking in the garden in the
cool of the day, and the man and his wife hid themselves from the pres-
ence of the LORD God among the trees of the garden. 9 But the LORD God
called to the man and said to him, "Where are you?" 10 And he said, "I
heard the sound of you in the garden, and I was afraid, because I was
naked, and I hid myself." 11 He said, "Who told you that you were naked?
Have you eaten of the tree of which I commanded you not to eat?" 12 The
man said, "The woman whom you gave to be with me, she gave me fruit
of the tree, and I ate." 13 Then the LORD God said to the woman, "What is
this that you have done?" The woman said, "The serpent deceived me,
and I ate."

14 The LORD God said to the serpent,

"Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.
15 I will put enmity between you and the woman,
and between your offspring and her offspring;

he shall bruise your head,
and you shall bruise his heel."

A This is the Word of the Lord.
C **Thanks be to God.**

Epistle

2 Corinthians 4:13—5:1

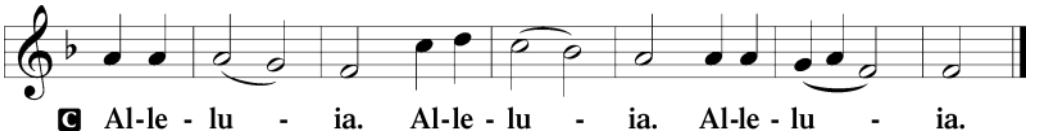
13 Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, 14 knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. 15 For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

16 So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. 17 For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, 18 as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

1 For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

A This is the Word of the Lord.
C **Thanks be to God.**

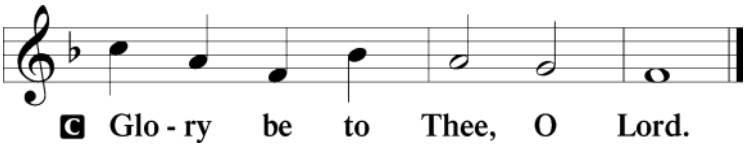
Alleluia



Holy Gospel

Mark 3:20–35

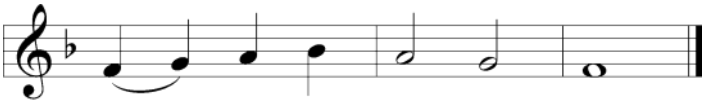
P The Holy Gospel according to St. Mark, the third chapter.



20Then [Jesus] went home, and the crowd gathered again, so that they
could not even eat. 21And when his family heard it, they went out to
seize him, for they were saying, "He is out of his mind." 22And the
scribes who came down from Jerusalem were saying, "He is possessed
by Beelzebul," and "by the prince of demons he casts out the demons."
23And he called them to him and said to them in parables, "How can Sa
tan cast out Satan? 24If a kingdom is divided against itself, that kingdom
cannot stand. 25And if a house is divided against itself, that house will
not be able to stand. 26And if Satan has risen up against himself and is
divided, he cannot stand, but is coming to an end. 27But no one can en
ter a strong man's house and plunder his goods, unless he first binds
the strong man. Then indeed he may plunder his house.
28"Truly, I say to you, all sins will be forgiven the children of man, and
whatever blasphemies they utter, 29but whoever blasphemes against t
he Holy Spirit never has forgiveness, but is guilty of an eternal sin"—
30for they had said, "He has an unclean spirit."

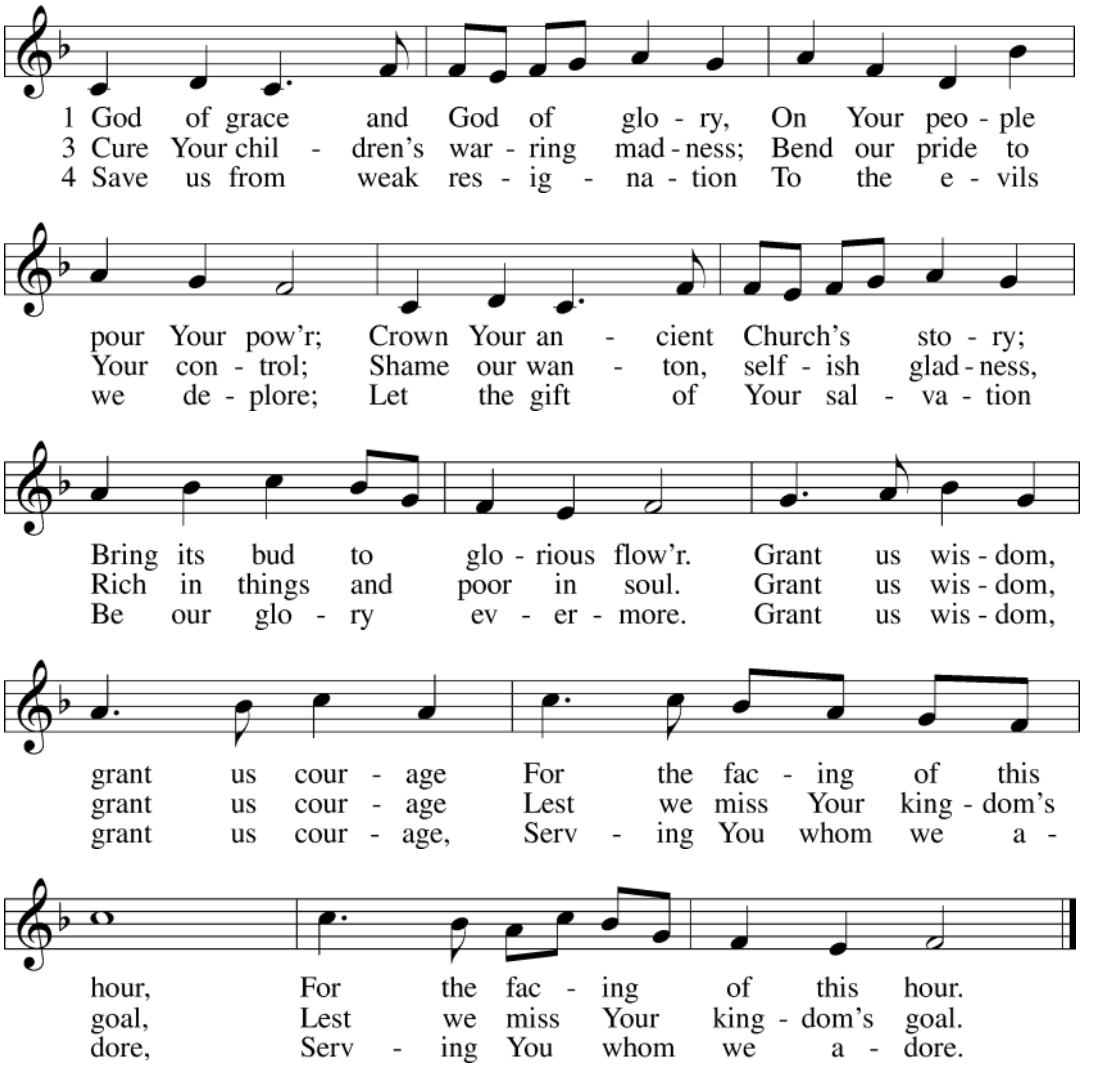
31And his mother and his brothers came, and standing outside they
sent to him and called him. 32And a crowd was sitting around him, and
they said to him, "Your mother and your brothers are outside, seeking
you." 33And he answered them, "Who are my mother and my brothers?"
34And looking about at those who sat around him, he said, "Here are my
mother and my brothers! 35Whoever does the will of God, he is my
brother and sister and mother."

P This is the Gospel of the Lord.



Children's Message

Hymn of the Day: LSB 850 God of Grace and God of Glory



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Sermon: A New Family 2 Cor 4:13-5:1

Offering

offerings may be sent through our webpage: https://www.trinityweatherford.org, mailed to Trinity Lutheran Church, 1500 W Ball St, Weatherford, TX 76086, dropped off at the office or Simply text TLCW to 73256 - You will receive a response with a link where you can complete your gift.

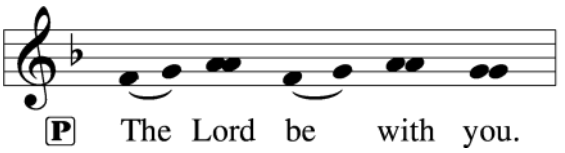
Prayer of the Church

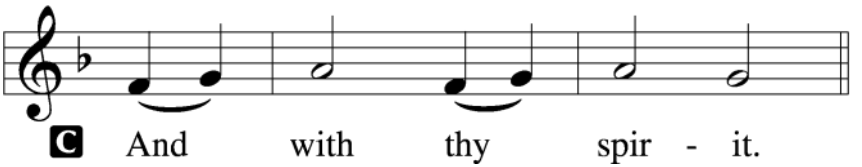
P Lord, in Your mercy,

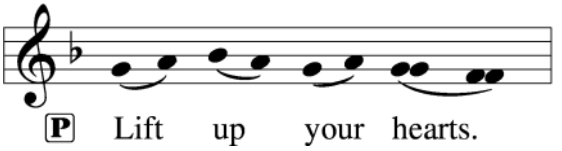
C **Hear our prayer.**

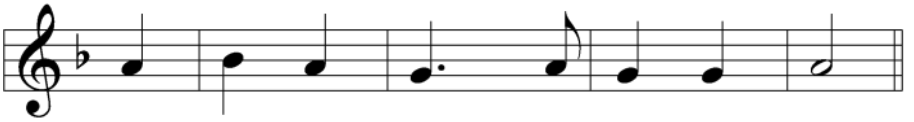
Service of the Sacrament

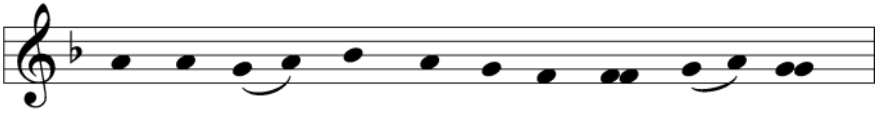
Preface

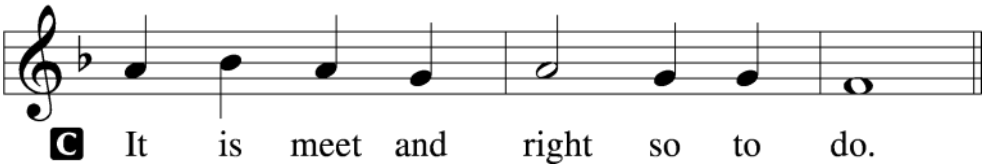






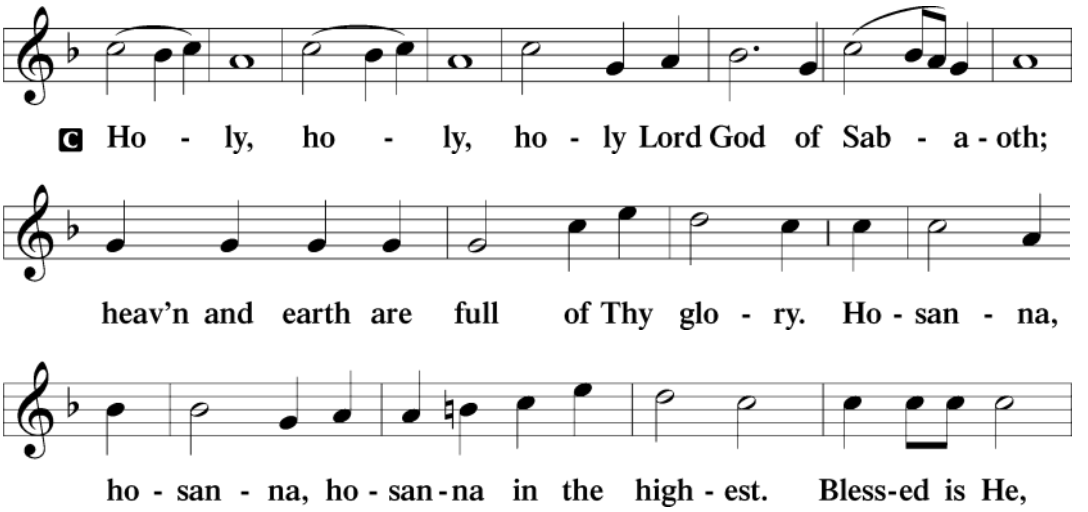


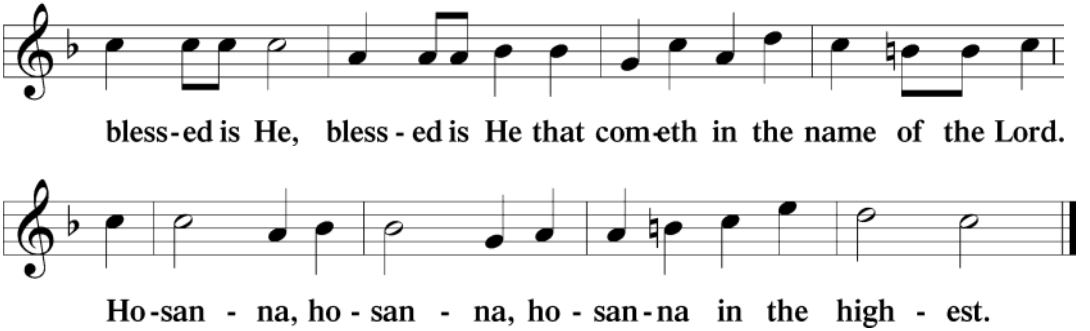




P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



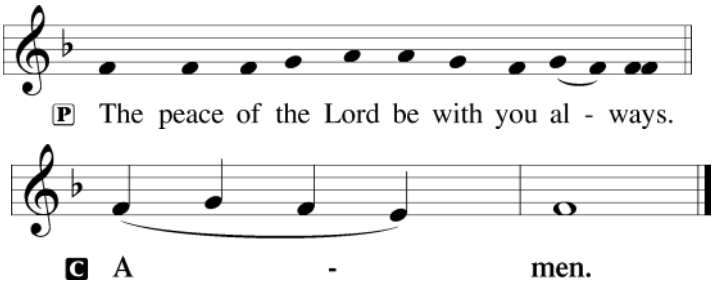


The Words of Our Lord

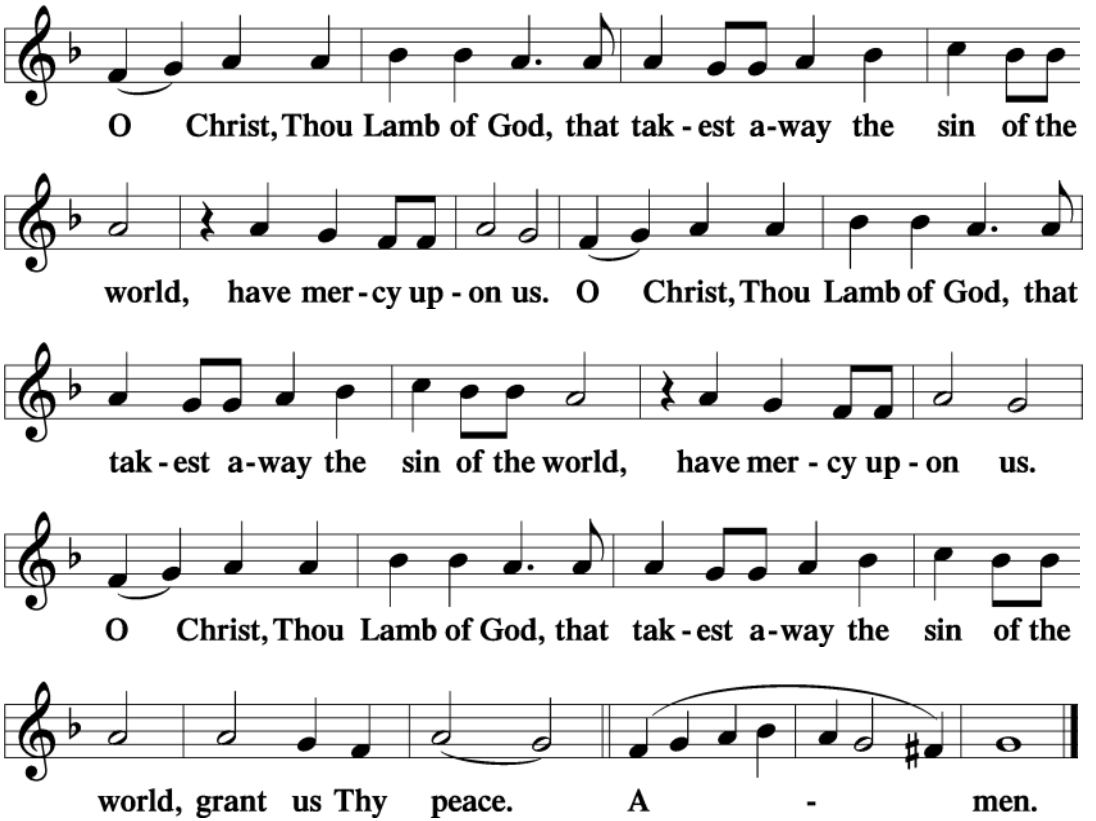
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

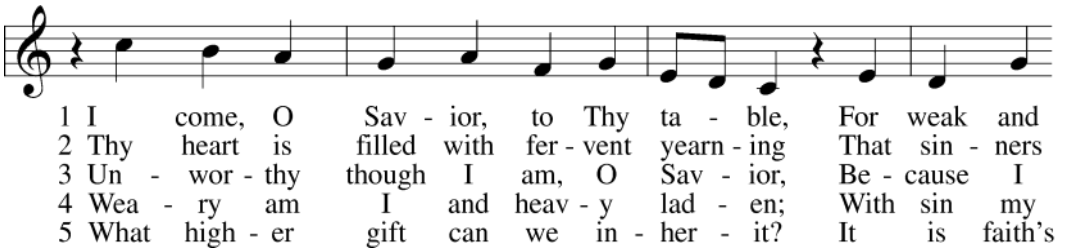


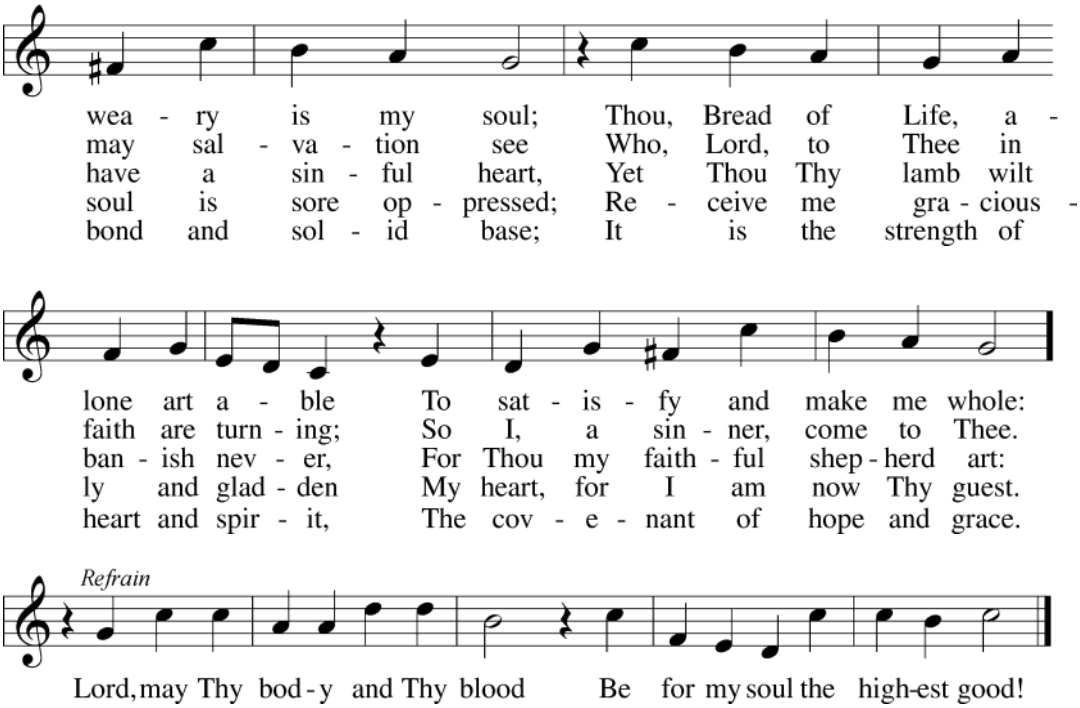
Agnus Dei



Distribution

Distribution Hymn: LSB 618 I Come, O Savior, to Thy Table





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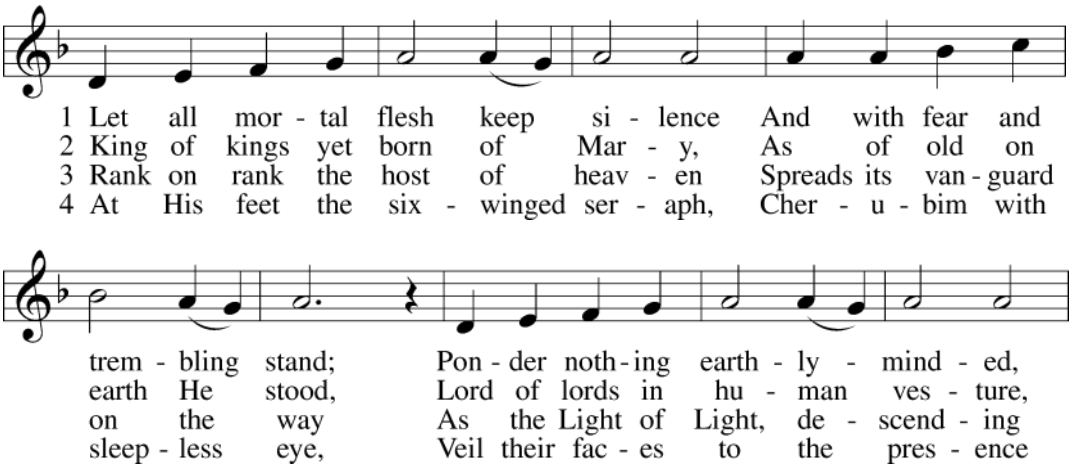
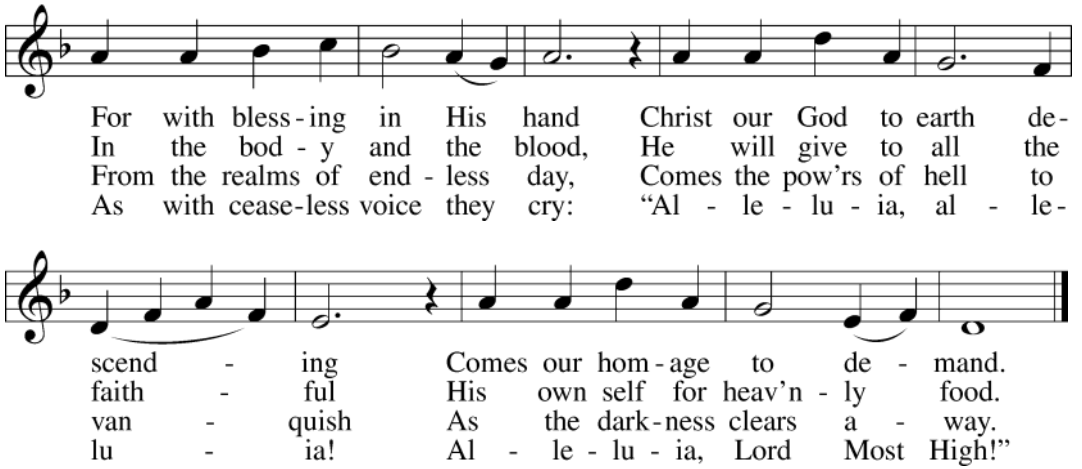
Distribution Hymn LSB 621 Let All Mortal Flesh Keep Silence





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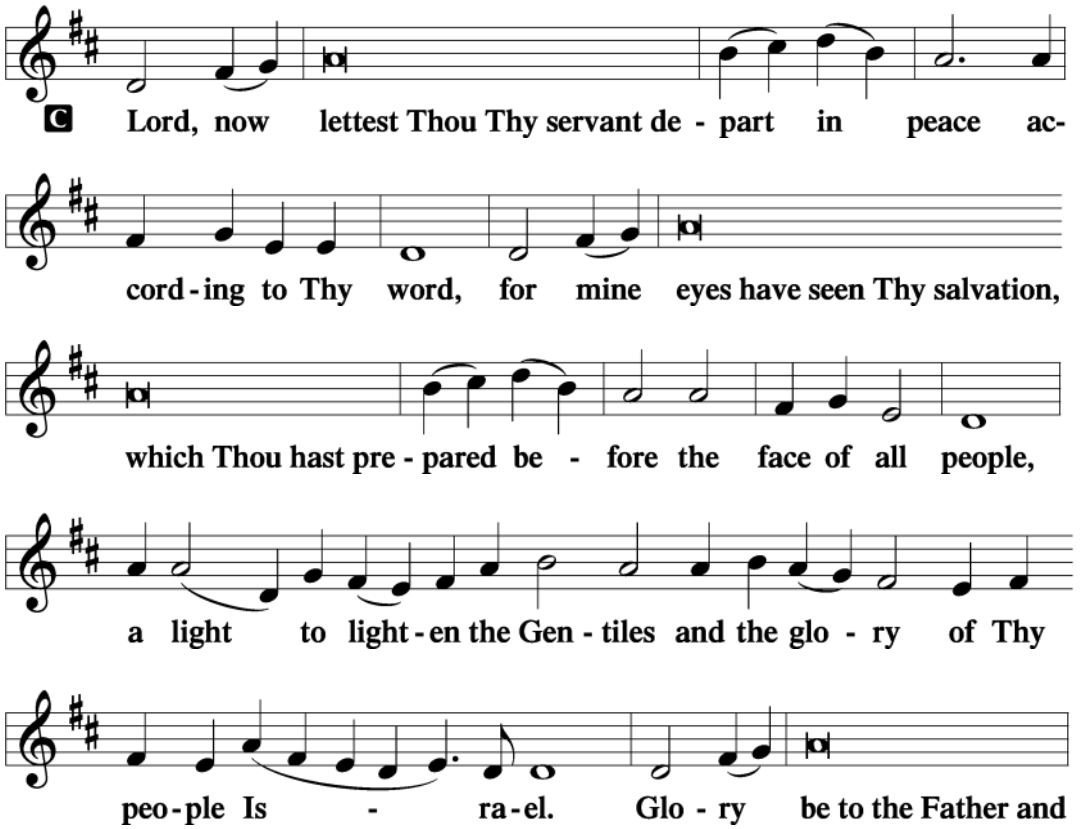
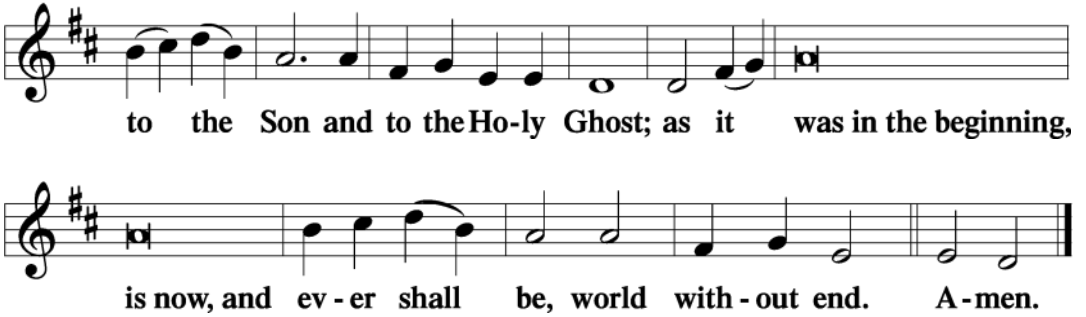
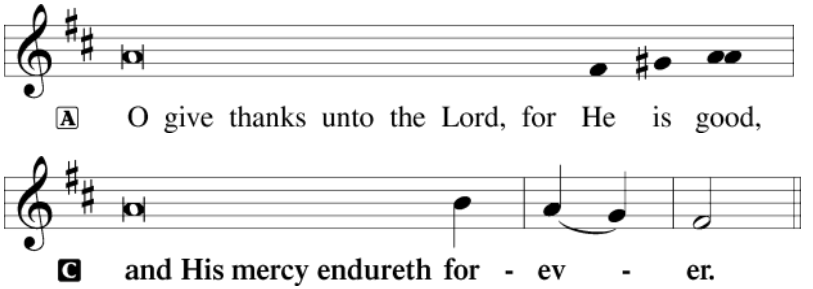
Nunc Dimittis

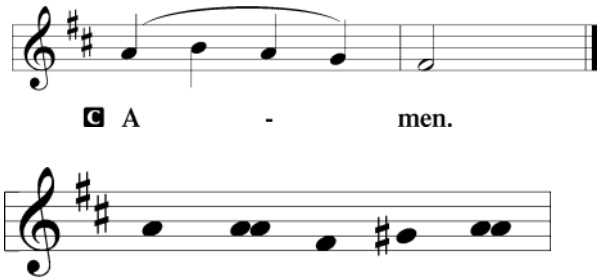


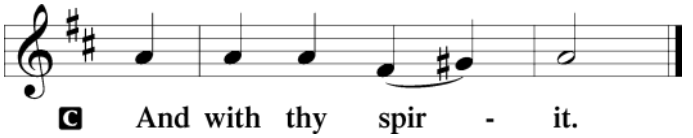


Thanksgiving

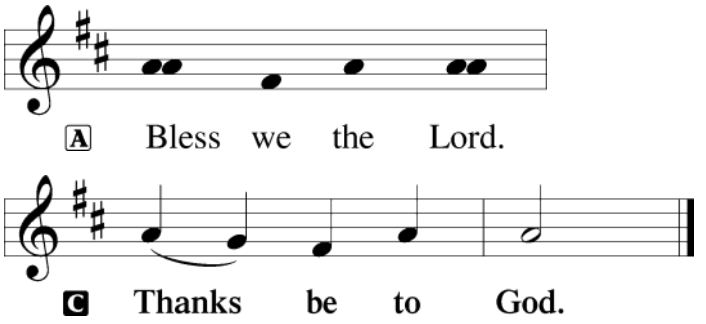


P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

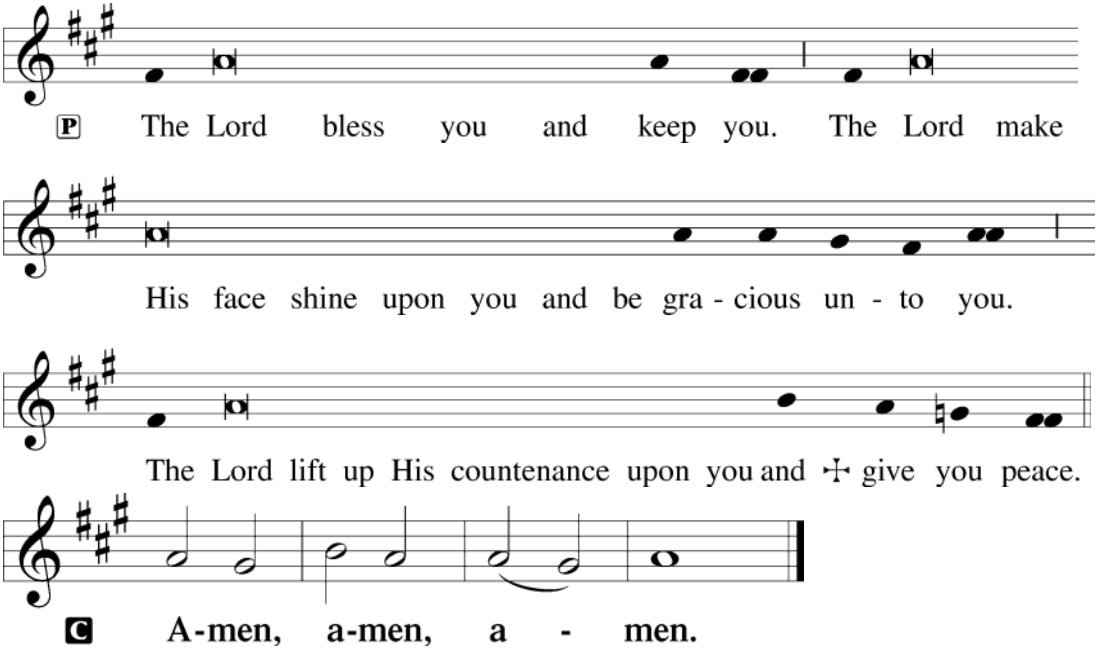




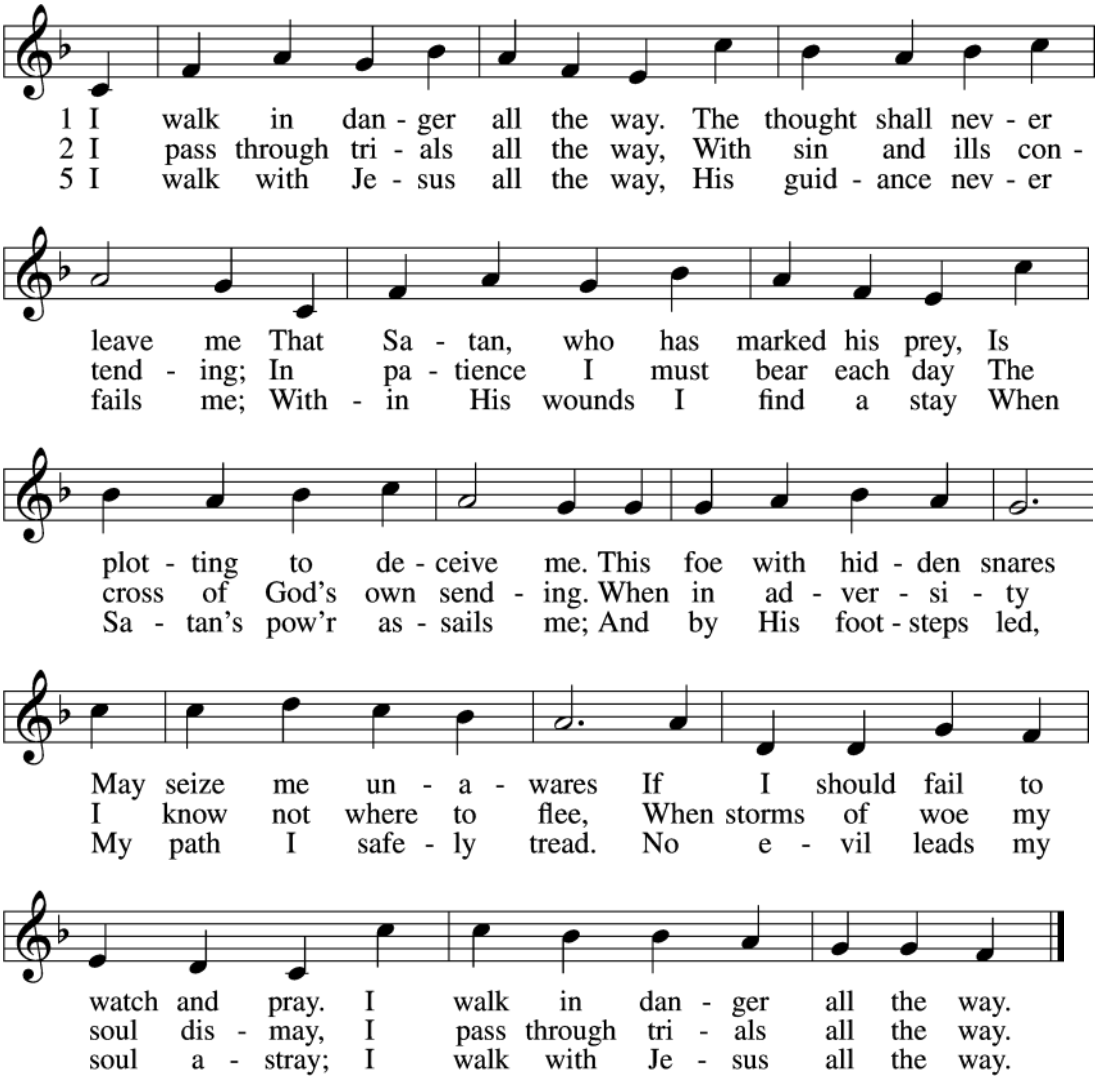
Benedicamus



Benediction



Closing Hymn: LSB 716 I Walk in Danger All the Way



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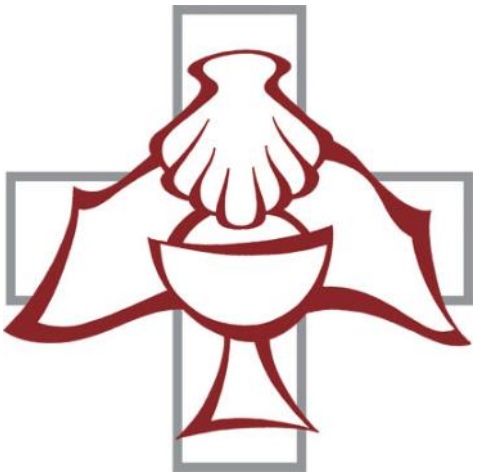
Serving us NEXT Sunday

June 13 , 2021

Organist: Karmann Goff

Elder: Chris Woodruff

Readers: Mickey Brooks and Mikaela Maschmeier